

3030025946

20031017000695980 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/17/2003 10:33:00 FILED/CERTIFIED

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 110,404.00
, relating to the property legally described as

SEE ATTACHED ~~EXHIBIT~~ A

from **JOHNSON L CHANDLER ,AN UNMARRIED INDIVIDUAL**

Instr #: 030404000201980

Recorded: 04.04.03

dated **April 1, 2003**, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
3rd day of **April**, **2003**



CHAD JONES
VICE PRESIDENT

This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: April 3, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.



NOTARY PUBLIC



EXHIBIT "A"

20031017000695980 Pg 2/2 14.00
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**LOT 223, ACCORDING TO THE MAP OF SILVER CREEK, SECTOR II, PHASE I, AS RECORDED
IN MAP BOOK 29, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**