


Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

  
20031016000693960 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
10/16/2003 14:11:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0312551 "Munson" ID:H50001/000800319D Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/15/2001, made  
and executed by JONATHAN MUNSON HUSBAND AND LISA MUNSON WIFE, to secure payment  
of the principal sum of \$6,050.00 plus interest, originally to NEW SOUTH FEDERAL  
SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and  
the State of ALABAMA, Recorded 11/28/2001 as Instrument No. 2001-51523 Mortgage  
Book NA, Page NA, RERECORDED 01/15/2002 as Instrument No. 2002-02680, Book No.  
NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority  
On September 27, 2003

By: 

MICHAEL J. KING, SINGLE FAMILY  
ADMINISTRATOR

STATE OF Alabama  
COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of  
Alabama, do hereby certify that Michael J. King, Single Family Administrator,  
who is/are signed to the foregoing document and who is/are known to me,  
acknowledged before me on this day, that being informed of the contents of said  
instrument, he/she/they as such officer(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation, on the day the same  
bears date..

WITNESS my hand and official seal,

  
JUDITH K. RAY

Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
EJP-20030926-0015 ALSHELBY SHELBY AL BAT: 7427/0312551 KXALDOM1