

THIS INSTRUMENT PREPARED BY:

(NAME) Sharonda Sails

(ADDRESS) Compass Bank

15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

Full RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Greystone**Ridge, Inc. recorded in Inst. #1992-7102; amended in Inst.

No.20020606000265730; with assumption agreement by **Greystone Lands**, Inc. recorded in Inst. #1995-13319, and last assumption by **Chesser Plantation** Inc. recorded as Instrument No.#20030812000526400 in the Probate Office.

Lot 69, according to the Amended Plat of Chesser Plantation, Phase I, sector 1, as recorded in Map Book 31 page 21 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of September 2003.

By:

Its// Wice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \$0\$th day of September 2003

Moving of September 2003

ry Public Sharonda Sails
My Commission expires on August 15, 2006

FORM No. 99/33-1216 REV. 7/79