

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
GARDNER BUILDERS INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6-4-03
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 2003, Page 372410, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

LOT 99 ACCORDING TO THE FINAL PLAT OF CAMDEN COVE SECTOR 8 AS RECORDED IN MAP BOOK 31
PAGE 64 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 3RD day of SEPTEMBER
XX 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: *G. E. Giattina*
ITS: G. E. GIATTINA
SENIOR VICE PRESIDENT
KJ

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
G. E. GIATTINA whose
name as SENIOR VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 3RD day of SEPTEMBER,
XX 2003

THIS INSTRUMENT WAS PREPARED BY

Steph Nish
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

Kay H. Tyle
NOTARY PUBLIC
11-6-04

LN # 1121111

5-21-98

Return To:
Alabama Title Co., Inc.