

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20031015000691510 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/15/2003 13:08:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0259394 "Harper" ID:631001/0000259394 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That BANK OF ALABAMA, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/21/1998, made and executed by JASON D. HARPER ASHLEY L. JONES A MARRIED MAN AND A MARRIED WOMAN, to secure payment of the principal sum of \$17,760.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 09/08/1998 as Instrument No. NA Mortgage Book 1998, Page 35049, RERECORDED 11/18/1998 as Instrument No. NA, Book No. 1998, Page No. 45899 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bank of Alabama
On September 26, 2003

By: Catherene L. Jones
Catherene L. Jones, V.P.

STATE OF Alabama
COUNTY OF Jefferson

ON 9/26/2003, before me, Iva Marie Thomas, a Notary Public in and for Jefferson County, in the State of Alabama, personally appeared Catherene L. Jones, V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity, and that by ~~his~~/her/~~their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Iva M. Thomas
Notary Expires: 12/31/04

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20030926-0010 ALSHELBY SHELBY AL BAT: 7163/0259394 KXALDOM1