STATE OF	ALABAMA
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## ASSIGNMENT OF MORTGAGE

COUNTY OFSHELBY
FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,
THE HUTSON COMPANY, INC. , an ALABAMA CORPORATION, by TRUSTMARK NATIONAL BANK,
THE RECEIPT WHEREOF IS HEREBY ACCKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,
BARGAIN, SELL, CONVEY, AND ASSIGN unto TRUSTMARK NATIONAL BANK, its successors and assigns,
that certain mortgage executed by <u>JEFFREY R. CORBITT and wife Amy P. Corbitt</u> in the original
principal sum of \$ <u>\$ 25900.00</u> dated <u>08/06/2003</u> , recorded in the Office of the Judge of Probate
of <u>SHELBY</u> County, Alabama, in <u>PELHAM</u> , together with
Instrument # 20030815000538700 the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.  IN WITNESS WHEREOF, The Hutson Co. has caused this instrument to be executed by Grand hitson its Officer, who is duly authorized, on this 24 day of System 1, 2003.
THE HUTSON COMPANY, INC.  BY:   GRAHAM HUTSON, PRESIDENT  STATE OF A GRAMA, COUNTY  OF
i, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that Graham Hutson, whose name as OFFICER of The Hutson Company, Inc. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said corporation.  (SEAL)  NOTARY PUBLIC William H. Halbrooks My commission expire: 4/21/04
This instrument prepared by: