

Loan No. 837118  
Name: James Edward Tate  
Assn: FLBA of North Al., FLCA  
Branch: Talladega

**PARTIAL RELEASE**

THE STATE OF ALABAMA §

COUNTY OF SHELBY §

THAT, the Federal Land Bank Association of North Alabama, FLCA (hereinafter "Lender") is the owner and holder of certain indebtedness, evidenced by promissory note(s) and secured by deed of trust or mortgage lien(s), respectively, either as original payee and mortgagee therein, or as assignee and/or transferee by instrument of record (or held unrecorded) in the county in which the land is situated, which note(s) and deed(s) of trust or mortgage(s) are particularly referred to herein as follows:

Amount of Note	Date of Deed of Trust or Mortgage	Executed By	Recorded in Volume	Page
\$100,000.00	07/25/03	James Edward Tate and spouse, Tammy S. Tate	491300	1-7

of the Deed of Trust or Land Mortgage Records of Talladega County, Alabama, to which deed(s) of trust or mortgage(s) and the record thereof reference is here made for all pertinent purposes.

WHEREAS, the mortgage(s) or assign(s) desire a release of the lien(s) above set forth insofar ONLY AND NO FURTHER as is concerned that certain tract of land or interest therein, located in Talladega County, ALABAMA and described as follows:

Commencing at an existing 1" open top pipe at the Southeast corner of the SE 1/4 of the SW 1/4 in Section 1, Township 19 South, Range 2 East, Shelby County, Alabama and run N 01 Degrees, 11 Minutes, 57 Seconds W, a distance of 342.42 feet to the Point of Beginning; thence S 88 Degrees 56 Minutes 44 Seconds W a distance of 365.37 feet; thence N 00 Degrees 00 Minutes 00 Seconds W, a distance of 319.59 feet; thence N 88 Degrees 56 Minutes 44 Seconds E, a distance of 358.68 feet to an existing 1" open top pipe; thence S 01 Degrees 11 Minutes 57 Seconds E, a distance of 319.53 feet to the Point of Beginning and containing 2.66 acres, more or less and being a portion of parcel six (6) of Standridge Division 1, as recorded in Map Book 31 at Pages 110A and 110C, Probate Office of Shelby County, Alabama.

IT IS EXPRESSLY UNDERSTOOD, AND BY THE ACCEPTANCE OF THIS INSTRUMENT THE MORTGAGOR(S) OR THEIR ASSIGNS AGREE, that this is a partial release ONLY of the tract or interest in land above particularly described, and shall not and does not in any manner whatsoever release, change, modify, or affect the deed of trust or mortgage lien(s), contracts, covenants and powers of sale on the remaining lands and premises described in such deed (s) of trust or mortgage(s), and the same shall for all purposes exist and continue in full force and effect and to the extent and for the purposes therein set forth, the same as if this partial release had not been executed.

This instrument is executed in multiple originals.

This instrument is executed in lieu of and in substitution for a similar instrument executed by the on , which instrument was lost or misplaced before being filed for record.

This instrument is executed in lieu of and in Correction of a similar instrument executed by the on , and recorded in Volume , Page , County, Alabama.

Erasures, interlineations and appendages made and approved before execution.

EXECUTED by the Lender on 24<sup>th</sup> day of September, 2003.

FEDERAL LAND BANK ASSOCIATION OF  
NORTH ALABAMA, FLCA

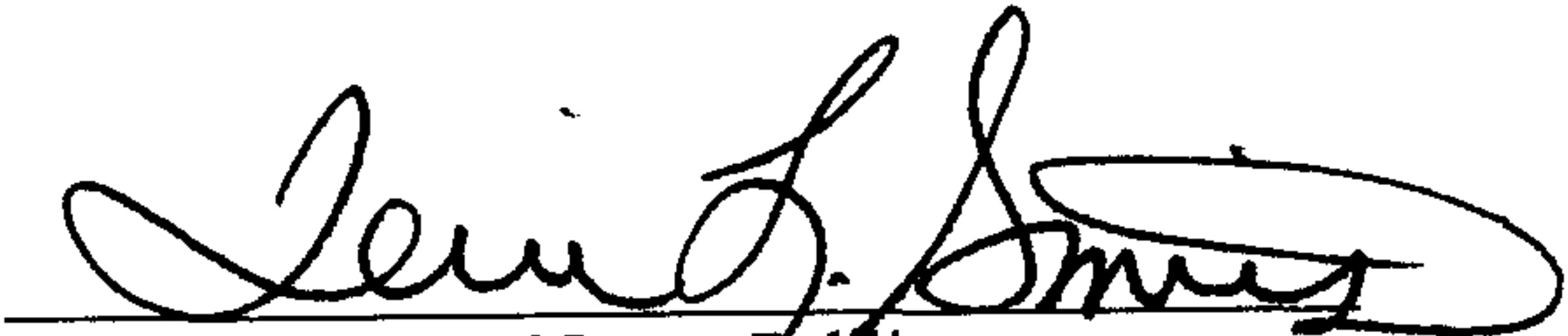
By   
Assistant Vice President

Mitchell & Graham

THE STATE OF ALABAMA       §  
  
COUNTY OF   TALLADEGA       §

I, Terri L. Smith, a Notary Public, in and for the State and County aforesaid, hereby certify that on this date, personally appeared before me, Jim Tollison, Jr. who is known to me, and whose name as Assistant Vice President of the Federal Land Bank Association of North Alabama, FLCA a federally chartered corporate instrumentality of the United States of America, is signed to the above and foregoing Partial Release, who acknowledged to me that being informed of the contents of said document, and in said representative capacity and with full authority and having been duly authorized so to do he signed and executed the same voluntarily as his own free act and deed, and for the purposes therein set forth, for and as the act of said Federal Land Bank Association of North Alabama, FLCA, on the day and date therein set forth.

Given under my hand and official seal, this the 24<sup>th</sup> day of September, 2003.

  
Notary Public

My Commission Expires: 02/23/2004

THE STATE OF ALABAMA  
  
COUNTY OF

THIS CERTIFIES that the foregoing instrument of writing, with its certificate of authentication, was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and duly recorded by me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in Volume \_\_\_\_\_ Page \_\_\_\_\_, of the Deed \_\_\_\_\_ Records of \_\_\_\_\_ County \_\_\_\_\_.

\_\_\_\_\_  
Clerk of said County

By \_\_\_\_\_ Deputy

This instrument prepared by:  
Jim Tollison, Jr. for  
FLBA of North Alabama, FLCA  
P. O. Drawer 6070  
Talladega, Alabama 35161  
(256) 362-0507