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This is to certify that the within instrument has been prepared by a party to the instrument

Kelly Jensen, Authorized Agent  
Green Tree Servicing LLC  
7360 S. Kyrene Rd Tempe, AZ 85283  
(480) 333-6000

RECORD AND RETURN TO:  
ACCUPOST MORTGAGE SERVICES,LLC  
8742 LUCENT BLVD., SUITE 500  
LITTLETON, CO 80129  
ATTN: 90603\_221

**MORTGAGE / DEED OF TRUST ASSIGNMENT**

**6915569872**

For value received, Green Tree - AL LLC FKA Conseco Finance Corp. - Alabama, 7360 S. Kyrene Rd, Tempe, AZ 85283, Assignor, a limited liability company organized and existing under the laws of the State of Alabama, does hereby grant, assign, transfer and convey without recourse unto U.S. Bank National Association, as Trustee for the Green Tree Home Loan Grantor Trust 2003-A (herein 'Assignee') c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated, February 13, 2003, made by Matthew N. Pardue, Patricia Lynn Pardue husband and wife, as mortgagor(s) / trustor, to Conseco Finance Corp.-Alabama, as mortgagee / beneficiary, as filed in the offices of the County Recorder, County of Shelby, State of Alabama, Liber/Folio# 20030227000119370 together with the Retail Installment Contract or Note secured by such mortgage / deed of trust on the following described property situated in the above County and State, to wit:

**See Attached Exhibit A for Legal Description.**

Date this day of July 03, 2003.

Green Tree - AL LLC FKA Conseco Finance Corp. - Alabama

State of Arizona

) ss

County of Maricopa

By:

Kelly Jensen, Authorized Agent

As a Notary Public for the State of Arizona, I hereby certify that Kelly Jensen personally came before me on this date and acknowledge that he / she is the Authorized Agent of Green Tree - AL LLC FKA Conseco Finance Corp. - Alabama, a Alabama limited liability company, and that by authority duly given and as the act of the limited liability company, the forgoing instrument was signed in its name by him / her.

Witness my hand and official seal date July 03, 2003.

(Notary Seal)

Notary Public



EXHIBIT A

Legal Description:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 24, RANGE 14 EAST; THENCE RUN SOUTH A DISTANCE OF 435 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH A DISTANCE OF 225 FEET TO THE SOUTHWEST CORNER OF THE NORTH QUARTER OF NORTHWEST QUARTER OF NORTHEAST QUARTER OF SAID SECTION 6, TOWNSHIP 24, RANGE 14 EAST; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID NORTH QUARTER OF NORTHWEST QUARTER OF NORTHEAST QUARTER A DISTANCE OF 250 FEET; THENCE RUN IN A NORTHWESTERLY DIRECTION A DISTANCE 336.34 FEET TO A POINT OF BEGINNING, THIS LAND BEING IN THE NORTH QUARTER OF NORTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 24, RANGE 14 EAST. SUBJECT TO THE RESERVATION OF THE RIGHT OF WAY AND RIGHT OF EGRESS, INGRESS AND REGRESS AS RESERVED IN THAT CERTAIN DEED FROM MILFORD LEE AND WIFE, TO CHARLETON MARTIN AS RECORDED IN DEED BOOK 214, PAGE 218 IN PROBATE OFFICE.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, PROVISIONS, CONVENANTS, BUILDING SET-BACK LINES AND RIGHTS OF WAY OF RECORD.

Parcel ID: 34-30-6000-000-2001

Additional Security:

Make:

Model:

Year: 0

Size:

VIN#:

\_\_\_ Stove\_\_\_ Refrigerator\_\_\_ Washer\_\_\_ Dryer\_\_\_ Air Conditioner  
\_\_\_ Wheels/Axles\_\_\_ Other \_\_\_\_\_

MP PD