

Prepared by, and after recording return to:
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn:

Loan No.: 1656012
Borrower: SOMERVELL
4308 MILNER ROAD WEST
BIRMINGHAM, ALABAMA 35242

AP#:
MIN: 100012900016560125
MERS VRU: 1-888-679-6377

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. Box 2026 Flint, Michigan 48501-2026

does hereby grant, sell, assign, transfer and
(herein "Assignee"),
, a certain

convey, unto ASTORIA FEDERAL MORTGAGE CORP. , A NEW YORK CORPORATION
whose address is 2000 MARCUS AVENUE, LAKE SUCCESS, NY 11042
Mortgage dated June 23, 2003 , made and executed by
BARRY T SOMERVELL AND SPOUSE
MAUREEN SOMERVELL

to and in favor of Mortgage Electronic Registration Systems, Inc. solely as nominee for
Guaranty Residential Lending, Inc.
upon the following described property situated in Shelby County, State of Alabama
LOT 131, ACCORDING TO THE SURVEY OF FINAL RECORD PLAT OF GREYSTONE FARMS,
MILNER'S CRECENT SECTOR-PHASE 2, AS RECORDED IN MAP BOOK 21 PAGE 33, IN
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of \$ 261,200.00 which Mortgage is of record in Book,
Volume, or Liber No. N/A , at page N/A (or as No. 200307070004 22170)
of the Deed Records of Shelby County, Alabama , together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

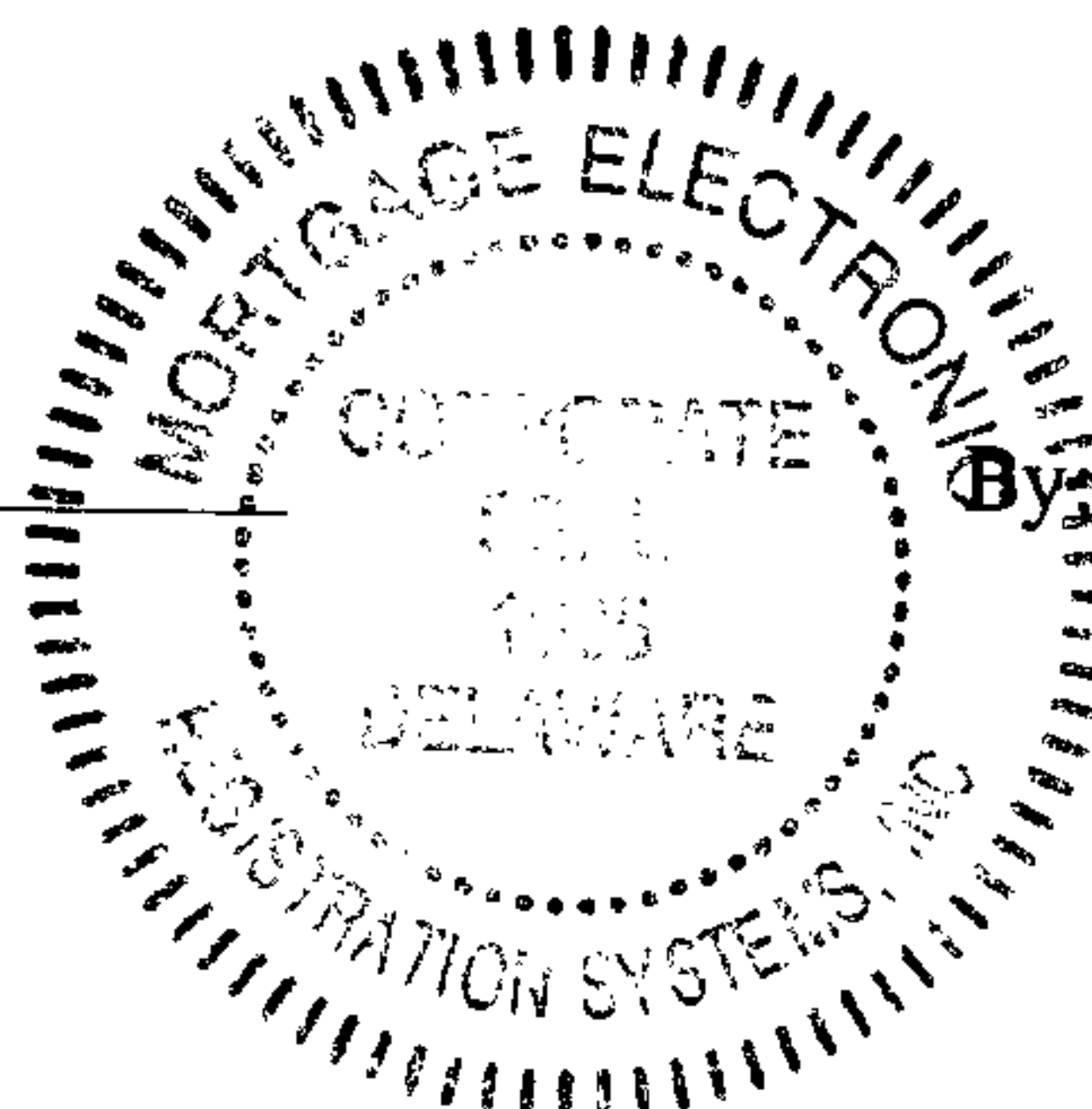
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 3, 2003 effective ,

Mortgage Electronic Registration Systems, Inc.

Attest:

By: Dianne Taylor
Dianne Taylor
Assistant Secretary

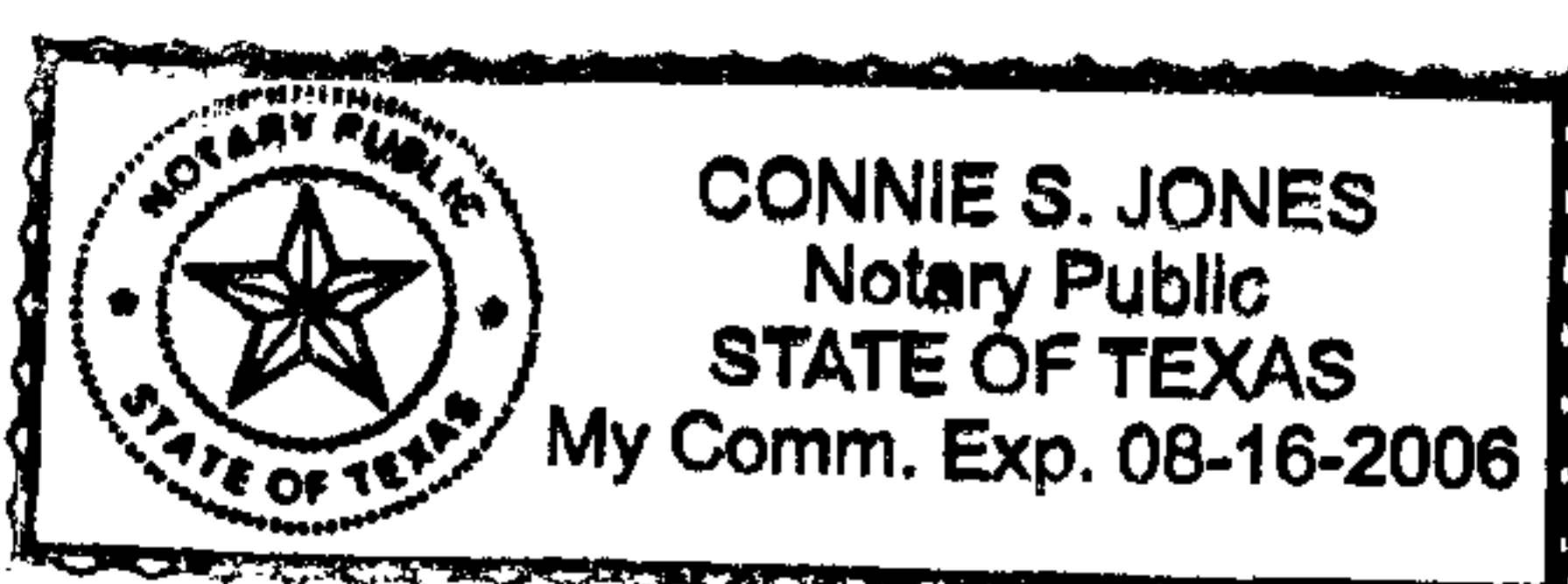


By: Barbara Chandler
Barbara Chandler
Assistant Secretary

State of Texas
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Barbara Chandler, Assistant Secretary
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the
same was the act of the said Mortgage Electronic Registration Systems, Inc. and that (s)he executed
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of October , 2003 .



Connie S. Jones
Notary Public in and for the State of TEXAS