

This Instrument Was Prepared By:  
John R. Holliman, Esq.  
2491 Pelham Parkway  
Pelham, Alabama 35124

\$174,000.00

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, J. Harris Development Corporation, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Stephen J. Garrett, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 26A according to the Survey of Final Plat, a resurvey of Lots 26 and 27 of Perkins Landing, Sector 2 and Lot 28 of a resurvey of Lots 14, 15, 28 and 29 and Common Area "E" of Perkins Landing, Sector 2, as recorded in Map Book 32, Page 32, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$139,200.00 was paid from first mortgage recorded herewith.

Grantee's address: 115 PERKINS POINT  
COLUMBIANA AL 35051

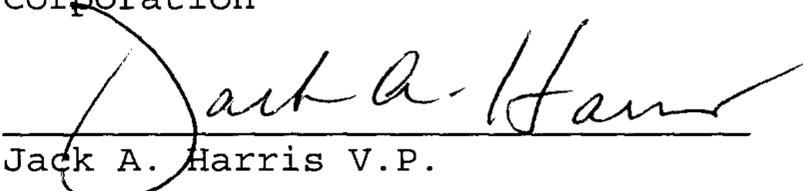
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for herself, her successors and assigns covenants with the said GRANTEE, his heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and her heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set its  
signature on this the 17th day of OCTOBER, 2003.

J. Harris Development  
Corporation

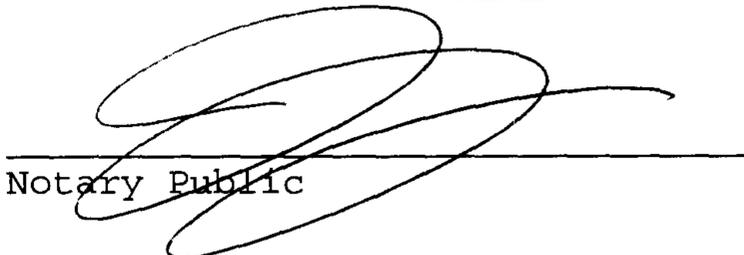
  
\_\_\_\_\_  
Jack A. Harris V.P.

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county  
in said state, hereby certify that Jack A. Harris as Vice Pres.  
of J. Harris Development Corporation is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance,  
he as such duly authorized officer executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal this the 17th day of  
OCTOBER, 2003.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

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