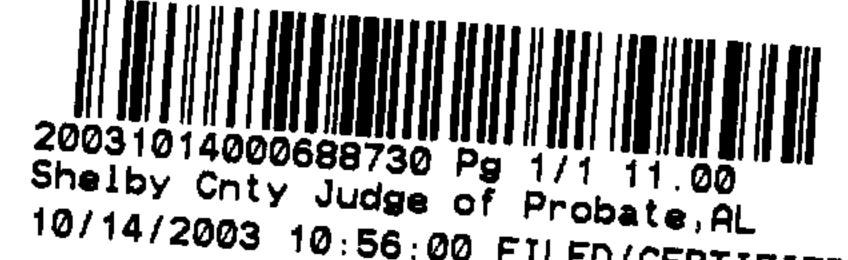
## ASSIGNMENT OF MORTGAGE



| MIN:  | 10010400017947600  | MERS Phone: 1-888-679-6377   |
|---|--|--|
| FOR Vand trans And trans Comme Michiga MIC Corpora /// Page(s) Signed of Loan And | ster to Mortgage Electronic Recrail Federal Bank, A Federal Bank, Bank | 3RD. day of OCTOBER , A.D. 2003 and recorded on the A.D. 2003 in the office of the Recorded of State of ALABAMA , in Book at   |
| Property  | Address:   | HAMILTON MORTGAGE CORPORATION  |
| ATTEST Anita  STATE   | A FOREST LAKES ROAD RRETT, ALABAMA 35147  L. Herring, President  OF ALABAMA Y OF JEFFERSON SS:   | By: Multi Volume<br>Anita L. O'Neal, Executive Vice President  |
| O'Neal, signed to informed voluntari  | whose name as Vice-President of the foregoing conveyance, and we have a second to the foregoing conveyance, and we have a second to the foregoing conveyance.  | lic in and for said State, in said County, hereby certify that Anita of HAMILTON MORTGAGE CORPORATION, a corporation, is who is known to me, acknowledged before me on this day, that, being nice, she, as such officer and with full authority, executed the same poration.  I seal this 3RD. day of OCTOBER 20 03  Notary Public Notary Public Commission Expires: 06 - 28 - 2006  |
|   | of Preparer:   | Trif Commission Expires.   |
| 450 Rege<br>Omaha, N  | Neal<br>cial Federal Bank, A Federal Sa<br>ency Parkway, Floor 2-W<br>NE 68114<br>al Documents Dept.   |  |
|   |  | A CONTRACTOR OF THE LANGE OF TH |
|   |  | PELHAM, ALABAMA 35124  |