## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

MATTHEW STEPHEN WILLIS AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 11/19/2001 and filed for record 01/02/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-00057, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Branden Knight

Assistant Secretary

Attest:

By:

Shauna Selman

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09/24/2003, before me, Jean A. Sheehan, Notary Public, personally appeared Branden Knight and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jean X. Sheehan Notary Public

My commission expires 05/13/2007

JEAN A. SHEEHAN

COMM. #1417687

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. MAY 13, 2007