

STATE OF ALABAMA  
COUNTY OF SHELBY

## PARTIAL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **SOUTHTRUST BANK**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by **RICE LAND COMPANY, L.L.C.** which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20030407000203920 along with the Assignment of Rents and Leases recorded as Instrument No. 2003040700203930 and the undersigned does further hereby release and satisfy said Mortgage and Assignment as to the following described property, to wit:

Commence at the SE corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Section 23, Township 21 South, Range 3 West and run Westerly along South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section 8.6 feet; thence turn right 98 degrees 43 minutes and run Northerly 272.20 feet to a point on the Westerly right-of-way of Alabama Highway 119, said point also being the Point of Beginning; thence continue along last described course and along said right-of-way, 190.00 feet; thence turn left 100 degrees 51 minutes 54 seconds and run Southwesterly 250.00 feet; thence turn left 79 degrees 08 minutes 06 seconds and run Southwesterly 190.00 feet; thence turn left 100 degrees 51 minutes 54 seconds and run Northeasterly 250.00 feet to the point of beginning.

The undersigned further authorizes the above described property to be released from that UCC financing statement recorded as Instrument **20030407000203990** in the Office of the Judge of Probate of Shelby County, Alabama.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage, assignment and financing statement, any property that is not specifically described above, and such mortgage, assignment and financing statement shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 7<sup>th</sup> day of October, 2003.

**SOUTHTRUST BANK**

BY: David W. Brown  
(Its Vice President)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that David Bowman,  
whose name as Vice President of SOUTHTRUST BANK, a corporation, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full  
authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 17th day of October, 2003.

Jeri Crowe  
NOTARY PUBLIC

My Commission Expires 06-17-07.  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
William B. Hairston III  
ENGEL HAIRSTON & JOHANSON, P.C.  
P.O. Box 370027  
Birmingham, Alabama 35237

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