

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201
ATTENTION: Attention Closing Department



This instrument was prepared by:
Mortgage Resources, Inc.
1313 Alford Avenue
Birmingham, ALABAMA 35226
205-823-2233

****This Assignment is being re-recorded to reflect the re-recording information of the Mortgage.****

Loan Number: 340-192 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Resources, Inc. S Corporation
whose address is, 1313 Alford Avenue, Birmingham, ALABAMA 35226

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 307, according to the Survey of Riverchase Country Club Subdivision, 10th Addition, as recorded in Map Book 8, Page 47, in the Probate Office of Shelby County, Alabama.

commonly known as: **2007 Water Edge Drive, Birmingham, ALABAMA 35244**

from **Rory J Chrane Husband Janis R Chrane Wife, Husband and Wife**
dated **July 30, 2003**, of record in Mortgage Fiche **20030815000538180**
in the Office of the Probate Judge of **Jefferson** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
P.O. Box 23072, Jackson, MISSISSIPPI 39225

Frame
*Shelby ✓

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

On **July 30, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **James R. Ceyte**


known to me to be the **President** officer name

and _____ officer title

known to me to be the _____ officer name

_____ officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.


Notary Public **James R. Moncus, Jr.**

My Commission Expires: **02/23/04**

Mortgage Resources, Inc.
S Corporation

By: **James R. Ceyte**
Its: **President**

By: _____
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____