

10/13/2003 12:00:00 FILED/CERTIFIED

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100 Minneapolis MN 55423

Loan Number: 041-587296-9

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423 assign, transfer and convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 assign, transfer and convey and convey assign, transfer and convey as a corporation convey as a cor

organized and existing under the laws of address is,

(herein "Assignee"), whose

a certain Mortgage dated

JANUARY 24, 2003

, made and executed by

JOSE V CANTU, A MARRIED MAN JOINED BY HIS WIFE, ANGELITA M CANTU

8398155

whose address is 2092 STONEBROOK DR BIRMINGHAM, AL 35242 to and in favor of OMNI FINANCIAL SERVICES, LLC

following described property situated in

SHELBY

upon the County, State

LOT 4-B, ACCORDING TO THE SURVEY OF STONE BROOK, 1ST SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 135 A & B IN THE PROBATE OFFICE OF

SHELBY COUNTY, ALABAMA

ALABAMA

of

Prepared By: Courtney Wernette **1990** Longley Ln #8, Reno, NV 89502 **775-827-9600** ext 246

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY SIX THOUSAND EIGHT HUNDRED AND NO/100 (\$

136,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of SHELBY

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Peconded: 2/4/03, #Inst. # 03020 4000065350

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 5, 2003 .

HOMECOMINGS FINANCIAL NETWORK, INC. Witness (harth (Assignor) By:≤ JOY STOUT, ASSISTANT SECRETARY Attest Seal: This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC. , address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN , tel. no.: State of County of HENNEPIN GLORIA S. PETERS before me, personally appeared JOY STOUT, ASSISTANT SECRETARY of personally known to me (or HOMECOMINGS FINANCIAL NETWORK, INC. proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Notary Public

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