

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

15.00

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by TWO RIVERCHASE LLC

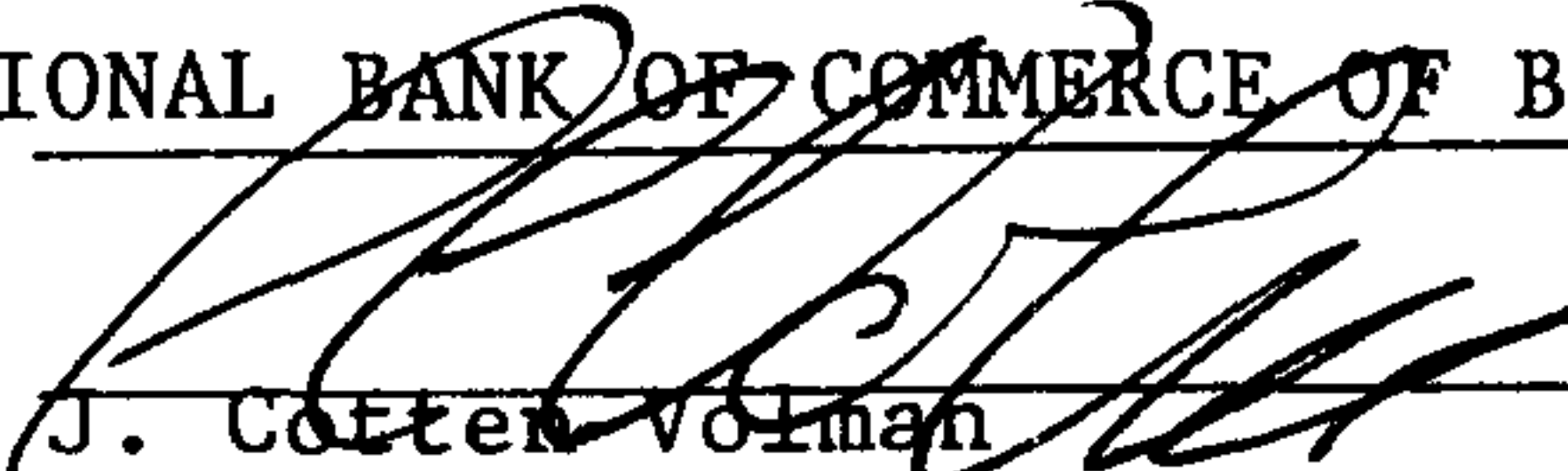
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in Book No. *SEE BELOW* Page No. , (and assigned to
in Book No. , Page), and the undersigned does further hereby release
and satisfy said mortgage.


20031013000685090 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
10/13/2003 09:58:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 2001 PAGE 39484
ASSIGNMENT OF RENTS AND LEASES RECORDED IN BOOK 2001 PAGE 39485

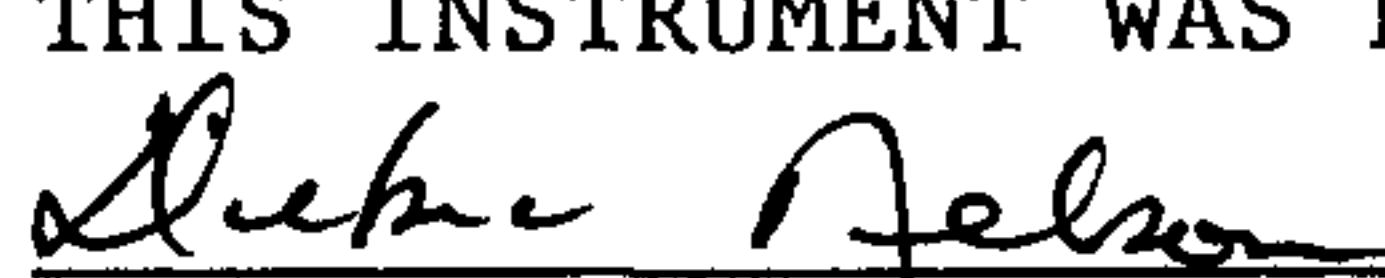
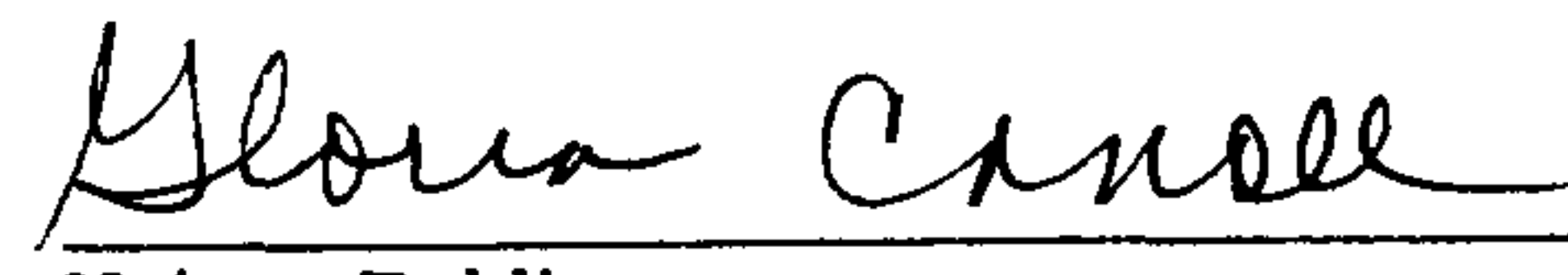
SEE ATTACHED EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 25TH day of SEPTEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J. Cotten Volman whose name (as Vice President of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25TH day of SEPTEMBER, 2003
THIS INSTRUMENT WAS PREPARED BY


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3395068

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED TITRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

20031013000685090 Pg 2/2 15.00
Shelby Cnty Judge of Probate, AL
10/13/2003 09:58:00 FILED/CERTIFIED

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE WEST 1/2 OF THE S.W. 1/4 OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 2 WEST, COUNTY OF SHELBY AND STATE OF ALABAMA, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 19; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 1,469.50 FEET; THENCE 90°-00'-00" RIGHT 668.74 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING ON THE 422.00 FOOT CONTOUR LINE OF (M.S.L. DATUM) OF A LAKE; THENCE 68°-13'-06" RIGHT 64.19 FEET; THENCE 82°-01'-19" LEFT 30.00 FEET; THENCE 90°-00'-00" RIGHT 18.00 FEET; THENCE 90°-00'-00" LEFT 14.00 FEET; THENCE 90°-00'-00" RIGHT 65.00 FEET; THENCE 90°-00'-00" RIGHT 14.00 FEET; THENCE 90°-00'-00" LEFT 20.00 FEET; THENCE 93°-19'-21" RIGHT 15.00 FEET; THENCE 87°-58'-03" LEFT 48.34 FEET; THENCE 22°-53'-36" RIGHT 184.83 FEET; THENCE 69°-20'-00" RIGHT 13.00 FEET; THENCE 49°-14'-51" LEFT 59.40 FEET; THENCE 40°-45'-09" LEFT 20.00 FEET; THENCE 90°-00'-00" RIGHT 186.22 FEET TO THE 422.00 FOOT CONTOUR LINE OF (M.S.L. DATUM) OF A LAKE; THENCE ALONG SAID CONTOUR LINE 667 FEET, MORE OR LESS, SAID CONTOUR LINE BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING TRAVERSE LINE; THENCE FROM LAST STATED COURSE 88°-26'-39" RIGHT 70.15 FEET; THENCE 88°-38'-28" RIGHT 81.95 FEET; THENCE 117°-48'-59" LEFT 52.42 FEET; THENCE 110°-16'-51" RIGHT 62.37 FEET; THENCE 23°-22'-36" RIGHT 68.36 FEET; THENCE 39°-46'-14" RIGHT 59.05 FEET; THENCE 05°-18'-48" LEFT 143.40 FEET; THENCE 08°-27'-41" LEFT 128.93 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.31 ACRES, MORE OR LESS.

Inst # 2001-39484

09/12/2001-39484
02:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

006 CH 1526.00