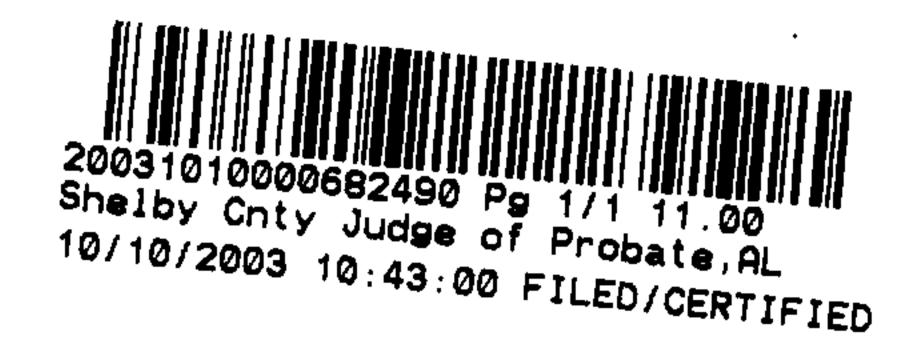
RECORDING REQUESTED BY: HOME LOAN CENTER,

WHEN RECORDED, MAIL TO: HOME LOAN CENTER, INC 18191 VON KARMAN AVENUE 300 IRVINE, CALIFORNIA 92612



Order No. Escrow No. Application No. Loan No. 2001244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC.,

APRIL 2, 2003 all of its right, title and interest under that certain Mortgage dated executed by DEBORAH A SPITZER

MST: #20030502000276980

DATE: 5-2.-03

, as mortgagor,

to HOME LOAN CENTER, INC

, as mortgagee,

, describing

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

land therein as: ALL THAT PARCEL OF LAND IN CITY OF, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED DOC #, 1992-19163, ID # 20-1-02-0-000-008.005, BEING KNOWN AND DESIGNATED AS 2, TOWNSHIP 21 SOUTH, RANGE 1 EAST, METES AND BOUNDS PROPERTY. A.P.N. #: 20-1-02-0-000-008.005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 9-29-03 STATE OF CALIFORNIA COUNTY OF ORANGE

P.LANE

a notary public in and for said County, in said State, hereby certify that BETTY KRANIG

whose name as SENIOR VICE PRESIDENT of HOME LOAN CENTER, INC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_29 day of

Notary Public P. LANE

(Seal)

September,

My Commission Expires: JULY 1,

HOME LOAN CENTER, INC. A CALIFORNIA CORPORATION

Betty Kranig, Senior V.P

This instrument prepared by:

RY PUBLIC-CALIFORNIA **ORANGE COUNTY** COMM. EXP. JULY 1, 2004