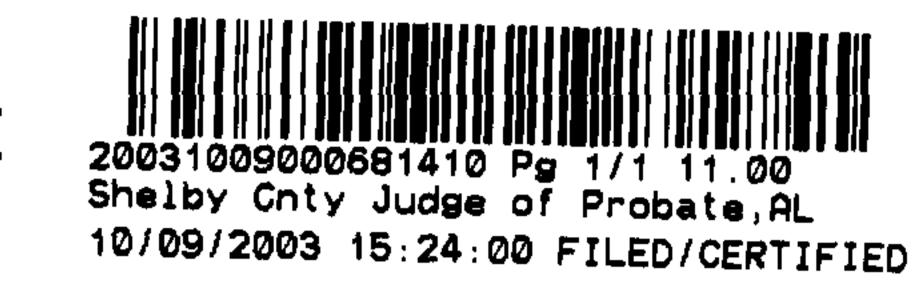
## SATISFACTION OF MORTGAGE

. .



KNOW ALL MEN BY THESE PRESENTS that the undersigned

			<del></del>
NATIONAL CITY MORTGAGE	<del></del>		hereby certify that a
certain mortgage from M	ENNETH DICKSON AND ARSHA DICKSON H		·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··
to NATIONAL CITY MORTGA	GE CO	dated March	<u>17th</u> , <u>2003</u> ,
filed for record March	25th , 2003,	in mortgage volume	, page
DOC	No. 20030325000178620	of the <u>SHELBY</u>	County,
ALABAMA	records has bee	n fully paid and sat	tisfied; and the county
recorder is authorized to	discharge the same of re	cord.	
In witness whereof	the said NATIONAL CIT	Y MORTGAGE CO.	
has hereunto set their had	nd this May of	lot. 2003.	
Tax Parcel ID # NA			
Witnesses:	NAT	IONAL CITY MORTGAGE C	
TINA BREWER		MARY BETH CRISWELI	
HOWA DUI STATE OF OHIO County of MONTGOMERY	Duis .	VICE PRESIDENT	
Before me, a Notary Public in	and for said county personal	ly appeared MARY BETH	CRISWELL
			<u></u>
·	on and officer whose name ctors; and that said instrum	ent is their free act and	alf of said corporation and by deed individually and as said
IN TESTIMONY WHEREOF, I h MONTGOMERY	ave hereunto subscribed my , OHIO	name and affixed my offic , this day of	ial seal at
This instrument prepared by:  RETURN TO:  AMANDA DAVIS  NATIONAL CITY MORTGAGE	A Mill	AMANDA DAVIS	WOYARY PUBLIC

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006