



## (RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

SEND TAX NOTICE TO:

CORPORATION

AMERICAN LAND DEVELOPMENT

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Birmingham, Alabama 35244

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STATE OF ALABAMA)

COUNTY OF SHELBY)

## STATUTORY WARRANTY DEED

Know All Men by These Presents: That in consideration of TWO MILLION TWO HUNDRED SEVENTY SIX THOUSAND and 00/100 (\$2,276,000.00) DOLLARS to the undersigned grantor, FOREST LAKES, LLC, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto AMERICAN LAND DEVELOPMENT CORPORATION, (herein referred to as GRANTEE, the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOTS 144, 146-156, 164, 169, 190-197 AND 208-270, ACCORDING TO THE SURVEY OF FOREST LAKES SUBDIVISION, 3<sup>RD</sup> SECTOR, 2<sup>ND</sup> PHASE, AS RECORDED IN MAP BOOK 32, PAGE 26 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
- 2. BUILDING SETBACK LINE OF 15 FEET, AS SHOWN ON THE RECORDED PLAT OF SUBDIVISION, WHICH SETBACK HAS NOT BEEN VIOLATED.
- EASEMENT(S) TO ALABAMA POWER COMPANY RECORDED IN BOOK 126 AT PAGE 191; BOOK 16 AT PAGE 323; AND BOOK 236 AT PAGE 829.
- 4. EASEMENT(S) TO SHELBY COUNTY RECORDED IN INSTRUMENT #1993-03955; 1993-03957; 1993-03959; 1993-03960; 1993-03961; 1993-03964; 1993-03965 AND 1993-03966.
- 5. TITLE TO ALL MINERALS, OIL AND GAS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, AS RESERVED IN BOOK 53 AT PAGE 262 AND DEED BOOK 331 AT PAGE 262.

TO HAVE AND TO HOLD unto the said GRANTEE her/his heirs and assigns, forever.

IN WITNESS WHEREOF, the said JOHN G. REAMER, JR. AS MANAGING MEMBER OF FOREST LAKES, LLC, has hereunto subscribed her name on this the 2nd day of October, 2003.

FOREST LAKES,\LLC

JOHN G. REAMER, JR., MANAGING MEMBER

STATE OF ALABAMA) COUNTY OF SHELBY)

## **ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN G. REAMER, JR., whose name as MANAGING MEMBER of FOREST LAKES, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, in her capacity as Executrix, executed the same voluntarily on the day same bears date.

Given under my hand this the 2nd day of October, 2003.

Notary Public

My commission expires:  $\frac{5/33/2us}{}$