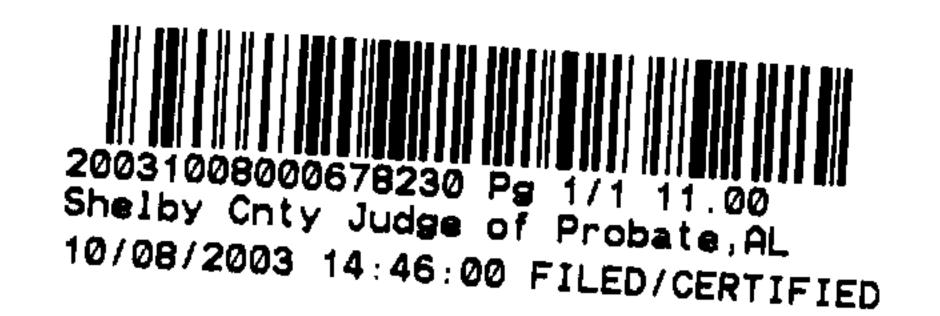
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage #:0004879045 "Matthews" ID:0004879045/ Shelby, AL01/117: 11.00 Received Date: 09/20/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS
MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain Mortgage dated 05/23/1997, made and executed by JUDY A MATTHEWS
AN UNMARRIED WOMAN, to secure payment of the principal sum of \$92,953.00 plus
interest, originally to COUNTRYWIDE HOME LOANS, INC., in the County of SHELBY
and the State of ALABAMA, Recorded 05/28/1997 as Instrument No. 1997-16436
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC.

On October 06, 2003

By:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007

#14480759N

(This area for notarial seal)

NOTAR

PUBLIC

EXPIRES

01/07/07

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 SDG-20031003-0014 ALSHELB SHELBY AL BAT: 918255/0004879045 KXALDOM1