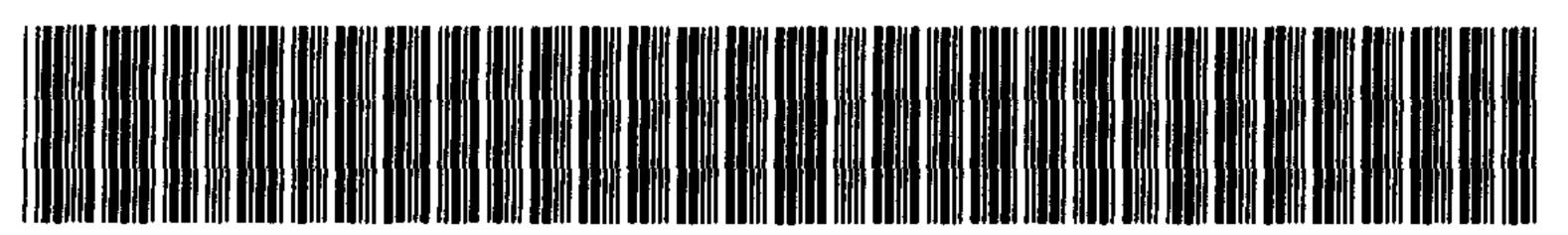


WHEN RECORDED MAIL TO:
Regions Loan Servicing Release
P O Box 4897
Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48002900000030241157000000

THIS MODIFICATION OF MORTGAGE dated September 17, 2003, is made and executed between CHARLES A CARBONIE, A/K/A CHARLES CARBONIE, whose address is 3137 WOODBRIDGE DR, BIRMINGHAM, AL 35242-3337 and PATRICIA K CARBONIE, whose address is 3137 WOODBRIDGE DR, BIRMINGHAM, AL 35242-3337 (referred to below as "Grantor") and REGIONS BANK, whose address is 200 INVERNESS CENTER DRIVE, BIRMINGHAM, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 21, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 04-03-1997 in the Office of Judge of Probate, Instrument Number 1997-10240.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 26, according to the survey of Meadow Brook, 4th Sector, as recorded in Map Book 7, Page 67 in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 3137 Woodbridge Drive, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase from \$60,000.00 to \$150,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 17, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

X Achter A Carbonie, Individually

LENDER:

(Seal)

Authorized Signer

This Modification of Mortgage prepared by:

Name: Matt Hamby

Address: 200 INVERNESS CENTER DRIVE City, State, ZIP: BIRMINGHAM, AL 35242

Loan No: 02900000030241157

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT			
STATE OF ALABAMA			
) SS		
COUNTY OF SHECBU			
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that CHARLES A CARBONIE and PATRICIA K CARBONIE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.			
Given under my hand and official seal this	18 day of EPTEMBE	2,20,3	
My commission expires 7-13-05	Janu	Notary Public LAUREN ELIZABETH SAFLEY NOTARY PUBLIC STATE OF ALABAMA	
	LENDER ACKNOWLEDGMENT	COMM. EXP. 7-13-2005	
074TE 06			
STATE OF)) SS		
COUNTY OF) 33 }		
I, the undersigned authority, a Notary Public in an	d for said county in said state, hereby certify that a corporation, is signed to the foregoing	Modification and who is known to me,	
acknowledged before me on this day that, being full authority, executed the same voluntarily for an	informed of the contents of said Modification of Mo		
Given under my hand and official seal this	day of	20	
		Notary Public	
My commission expires			

LASER PRO Lending, Ver. 5.22.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL J:\APPS\EPWIN\CFI\LPE\G201.FC TR-003970033308 PR-CL05

20031008000677490 Pg 2/2 149.00 Shelby Cnty Judge of Probate, AL 10/08/2003 13:58:00 FILED/CERTIFIED