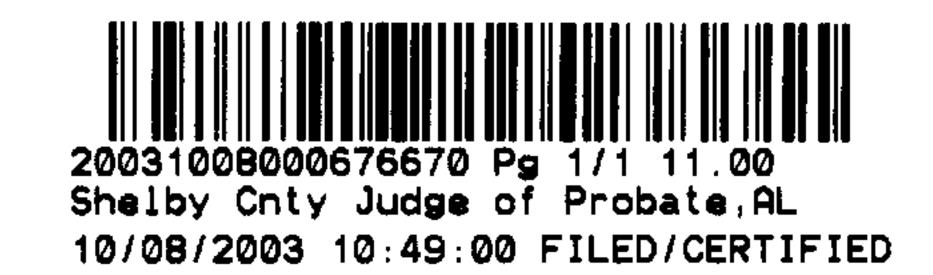
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

STEVEN W MOORE AND HIS WIFE, DAWN C MOORE AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/14/2003 and filed for record 04/17/2003 in Mortgage Book N/A, Page N/A, Doc# 20030417000233380, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Branden Knight

**Assistant Secretary** 

Attest: By:

Its:

Shauna Selman s: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09/24/2003, before me, Jean A. Sheehan, Notary Public, personally appeared Branden Knight and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jean A. Sheehan Notary Public

My commission expires 05/13/2007

JEAN A. SHEEHAN COMM. #1417687 COMM. #1417687 COMM. #1417687 COMM Los Angeles County Los