

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
1800 Tapo Canyon
Simi Valley, CA 93063-6712

[Space Above This Line For Recording Data]

039403129
[Escrow/Closing #]

00003940312964107
[Loan #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302
does hereby grant, sell, assign, transfer and convey, unto
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER
A CORPORATION organized
and existing under the laws of NEW YORK
(herein "Assignee"), whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
a certain Mortgage, dated 09/10/2003, made and executed by
LONG TRAN,

to and in favor of
AMERICA'S WHOLESALE LENDER
upon the following described property situated in SHELBY County,
State of Alabama:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

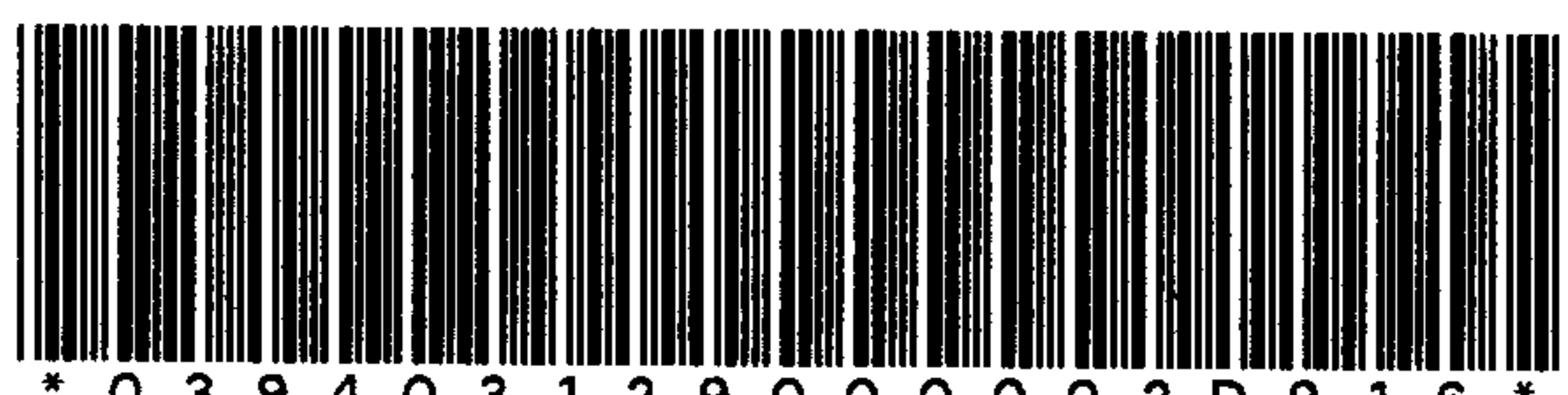
Inst # 20031008000676350

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY THOUSAND FIVE HUNDRED and 00/100
(Include the Original Principal Amount)
(\$ 180,500.00) which Mortgage is of record in Book, Volume, or Liber No.
at page (or as No.) of the Records of
County, State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage



* 2 3 9 9 1 *



* 0 3 9 4 0 3 1 2 9 0 0 0 0 2 D 9 1 6 *

STATE OF ALABAMA,

LOAN #: 039403129
County ss:

On this _____ day of _____, I,
hereby certify that _____, a Notary Public in and for said county and in said state,

_____, whose name(s) is/are
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being
informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act
on the day the same bears date.

Given under my hand and seal of office this _____ day of _____.

My Commission Expires:

Notary Public

Prepared By:
V. REPPERT
ATLANTA, GA 30339-
(770)984-2067

Prepared by: V. REPPERT

AMERICA'S WHOLESALE LENDER

DATE: 09/10/2003
CASE #:
DOC ID #: 00003940312964107
BORROWER: LONG TRAN
PROPERTY ADDRESS: 100 VILLAGE LANE
PELHAM, AL. 35124

BRANCH #0000940
1600 PARKWOOD CIRCLE STE 540
ATLANTA, GA 30339-
(770)984-2067
Br Fax No.: (770)612-8066

LEGAL DESCRIPTION EXHIBIT A

20031008000676360 Pg 3/3 17:00
Shelby Cnty Judge of Probate,AL
10/08/2003 09:56:00 FILED/CERTIFIED

**LOT 1A, ACCORDING TO A RESURVEY OF LOTS 1 & 56, HIGH RIDGE VILLAGE,
PHASE I, AS RECORDED IN MAP BOOK 28, PAGE 64, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**

FHA/VA/CONV
Legal Description Exhibit A
2C4041XX (11/01)



* 2 3 9 9 1 *



* 0 3 9 4 0 3 1 2 9 0 0 0 0 2 C 4 0 4 *