This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

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P. O. Bo	x 752 - Columbiana,	Alabama	35051
205) 669-620-	•		05) 669-3130

This instrument was prepared by: Mitchell Schencker

254 Glynn Hollow Cs.

Columbian Al 35051 Form 1-1-27 Rev. 4/99

SEND TAX NOTICE TO:

10/08/2003 09:30:00 FILED/CERTIFIED

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Mitchell P. Schencker and Kathryn W. Schencker

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Sudden Deuclopment Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in 5hclby County, Alabama, to-wit:

Lot I in Sector 2 of Lake Kathryn Subdivision of Shelby to Shelby Co Map Book: 24 Map Page: 140 Section 15 Township 193 Range 01 E 20+ Oimension 240.00x 310.93 Parcel Number 08-5-15-0-000-002.001

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,	WC	have hereunto set	<u>೦</u>	_ hand(s) and seal(s), this	
day of October	, <u>-</u>	2003			
		(Seal)	Mithy	P. lely	(Seal)
	<u> </u>	(Seal)	Mithz	al Dund	(Seal)
		(Seal)			(Seal)
STATE OF ALABAMA Shyloy county	}	G	eneral Acknowle	edgement	
ereby certify that Mitchell Sche	signed octer lat	hryn Schen	, a Notar	y Public in and for said County, in said S	tate,
hose name \(\frac{1}{2} \) In this day, that, being informed of the continuous the same bears date.		nce	the_they	known to me, acknowledged befor executed the same volunt	
Given under my hand and official seal t	his	day of	ctober luia & A	A.D., 200 1011/1	3_

MY COMMISSION EXPIRES OCT 23 2005

Notary Public.