

This instrument prepared by:
Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
HAROLD JONES
MARTHA JANE JONES
4508 GUILFORD CIRCLE
Birmingham, AL 35242

FILE #S03455

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED SIXTY SEVEN THOUSAND AND 00/100 DOLLARS (\$167,000.00) Dollars to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, JOHN MICHAEL MILLS, II and SHANNON LEIGH MILLS f/k/a SHANNON LEIGH LOVETT, HUSBAND AND WIFE, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto HAROLD JONES and MARTHA JANE JONES (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

LOT 126-A, ACCORDING TO THE RESURVEY OF LOTS 125-129,
GREYSTONE FARMS, GUILFORD PLACE, PHASE I, AS RECORDED IN
MAP BOOK 23, PAGE 21, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2003.
2. Easements, restrictions, covenants and reservations of record.

SHANNON LEIGH MILLS AND SHANNON LEIGH LOVETT ARE ONE AND THE SAME PERSON.

\$133,600.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this
30th day of September, 2003.

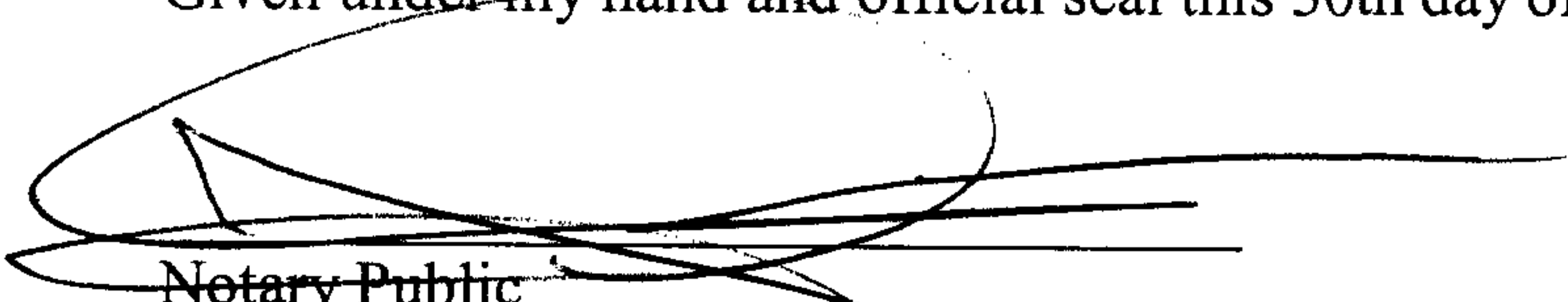
 (SEAL)
JOHN MICHAEL MILLS, II

 (SEAL)
SHANNON LEIGH MILLS
f/k/a SHANNON LEIGH LOVETT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify
that JOHN MICHAEL MILLS, II and SHANNON LEIGH MILLS, HUSBAND AND WIFE,
whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me,
acknowledged before me on this day, that being informed of the contents of the conveyance,
HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, 2003.


Notary Public

My commission expires 11-2-03