


THIS INSTRUMENT WAS PREPARED BY:
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Shelby Cnty Judge of Probate, AL
10/07/2003 13:17:00 FILED/CERTIFIED

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY

BEFORE ME, the undersigned Notary Public in and for said County in said State, personally appeared CARLA GRAY who is known to me and who, after being duly sworn, says as follows:

1. My name is CARLA GRAY and I am the Branch Manager of American General Finance, Inc., located at 430 Green Springs Highway, Suite 13, Homewood, Jefferson County, Alabama.

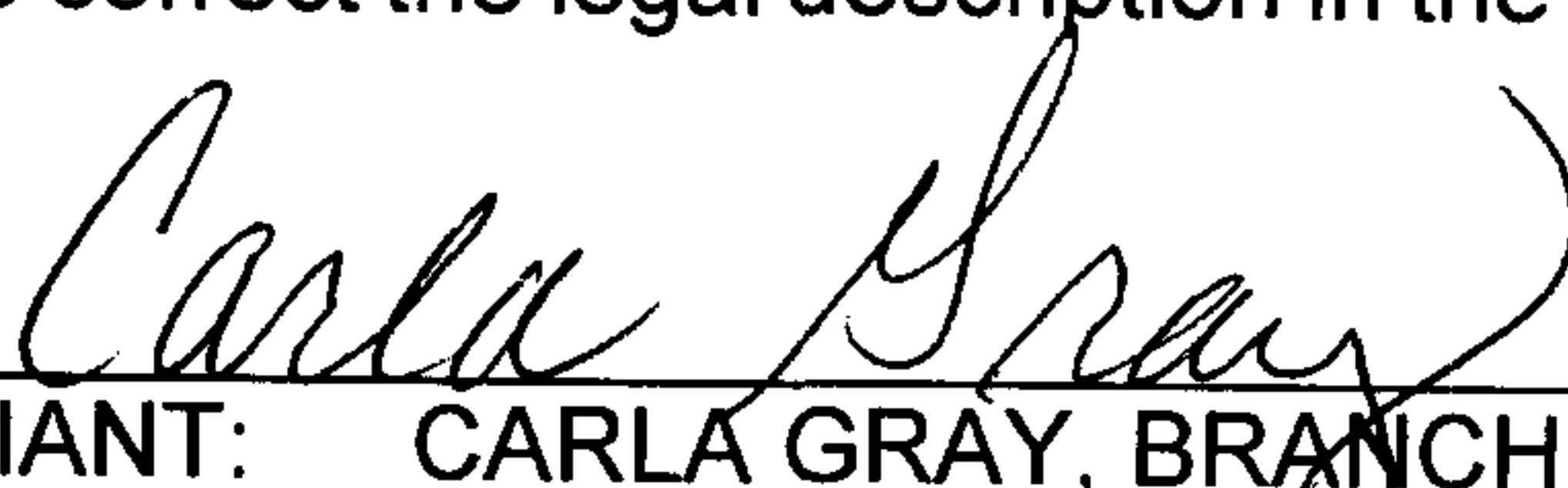
2. On or about the 13th day of July, 2001, American General Finance, Inc., prepared a Mortgage to be executed from Mortgagor, Charlotte D. Mahan, to Mortgagee, American General Finance, Inc. Said Mortgage was recorded as Instrument Number 2001-32606 in the Office of the Shelby County Judge of Probate. In said Mortgage an erroneous legal description was included.

3. Following is the correct legal description for the land indebted in the above-described Mortgage:

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 27 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA. COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 27 AND RUN WEST ALONG THE NORTH LINE OF 1/4-1/4 SECTION 1105.72 FEET; THENCE LEFT 74 DEGREES 02' 15" AND RUN SOUTHWESTERLY 678.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST COURSE 226.33 FEET TO THE NORTHERLY BOUNDARY OF SCURLOCK ROAD; THENCE LEFT 66 DEGREES 25' 10" AND RUN SOUTHEASTERLY ALONG THE BOUNDARY OF SAID ROAD 210 FEET; THENCE LEFT 113 DEGREES 34' 50" AND RUN NORTHEASTERLY LEAVING SAID ROAD 226.33 FEET; THENCE LEFT 66 DEGREES 25' 10" AND RUN NORTHWESTERLY 210.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

4. Additionally, the Mortgagor should have been described as a single woman.


5. The purpose of this Affidavit is to correct the legal description in the mortgage and the marital status of the Mortgagor.


AFFIANT: CARLA GRAY, BRANCH MANAGER
AMERICAN GENERAL FINANCE, INC.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county, in said state, hereby certify that Carla Gray, whose name as Branch Manager of AMERICAN GENERAL FINANCE, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument she, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 30th day of September, 2003.


NOTARY PUBLIC
My Commission expires Aug 13, 2005
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 13, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS