

Loan No.: 2000006081

A After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8704547
4715

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GMFS LLC** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from **JOHN HUNT, A MARRIED MAN, and TINA HUNT, A MARRIED WOMAN,**, dated **April 11, 2003**, of record in Mortgage Fiche _____, Frame _____, in the Office of the Probate Judge of ~~Jefferson~~ **Shelby** County, Alabama, to ***_____** (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 11th day of April 2003.
Instrument: 030422000245880
*shelby

*JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

GMFS LLC

Brenda Guidry
By: Brenda Guidry
Asst. Vice President
Title: Assignments

State of Ala.
County of Shelby

I, Phyllis Callahan,
a Notary in and for said County in said State, hereby certify that Brenda Guidry,
whose name as VP (here state representative capacity)
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such VP
executed the same voluntarily on the day the same bears date.

Given under my hand this the 11th day of April, 2003.

My commission expires: hji

[Signature]
NOTARY PUBLIC

EXHIBIT "A"

**LOT 4, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 37TH
ADDITION, AS RECORDED IN MAP BOOK 19, PAGE 7, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**