

Recording Requested By:
BRANCH BANKING & TRUST CO.

20031007000674830 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/07/2003 12:40:00 FILED/CERTIFIED

When Recorded Return To:

JOEL C COLEMAN
963 5TH AVE SW
ALABASTER, AL 35007-9733

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960031405 "COLEMAN" Lender ID:A06/137/0623124181 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOEL C COLEMAN to
secure payment of the principal sum of \$105,000.00 plus interest, originally to LIBERTY MORTGAGE
CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 09/29/2000 Recorded: 10/04/2000 as
Instrument No.: 2000-34844, is now Paid and Satisfied, and is therefore discharged.

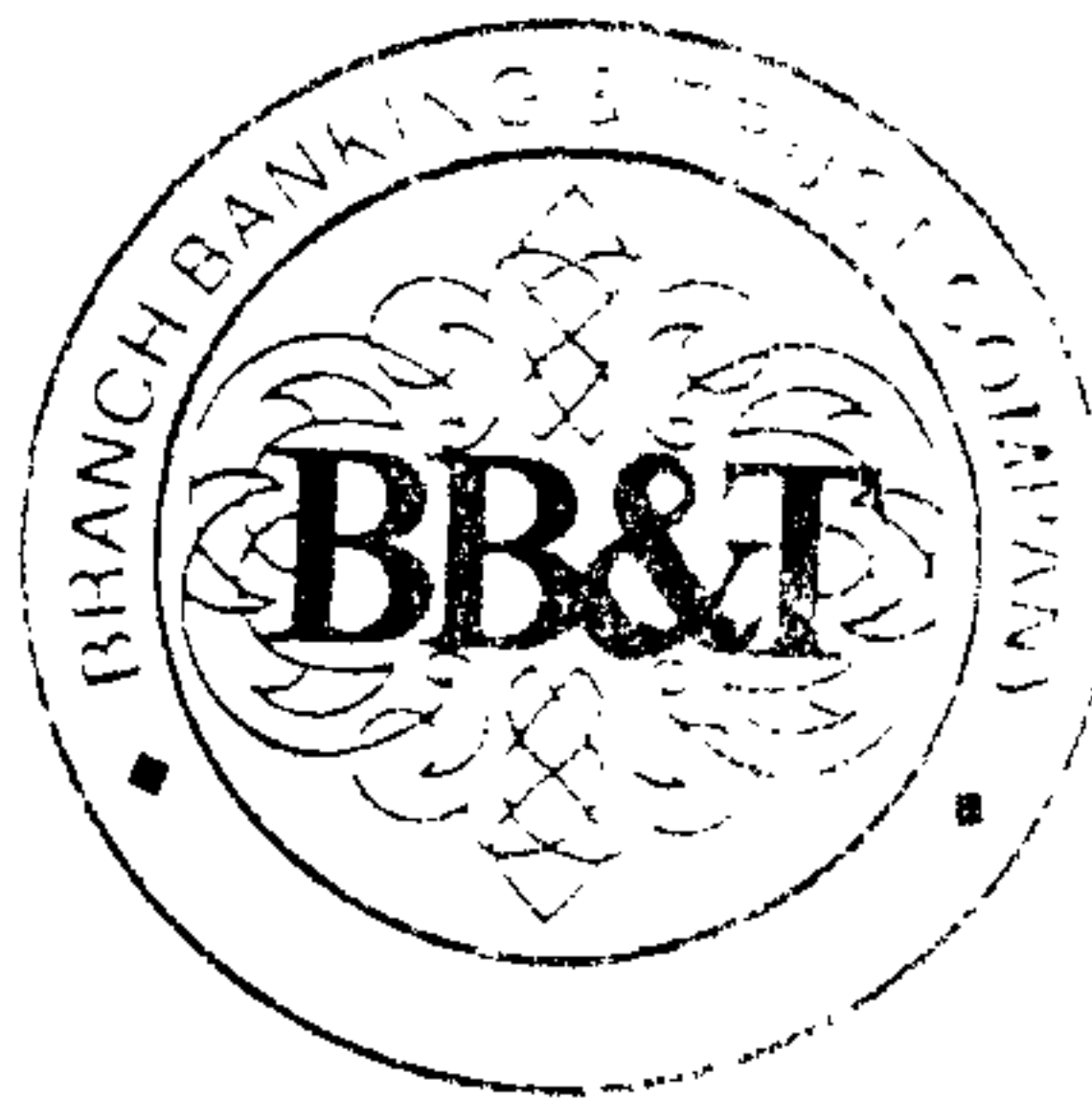
-Assigned by LIBERTY MORTGAGE CORPORATION TO BRANCH BANKING & TRUST COMPANY Dated:
09/29/2000 Recorded: 11/03/2000 as Instrument No.: 2000-38138

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On September 24th, 2003

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

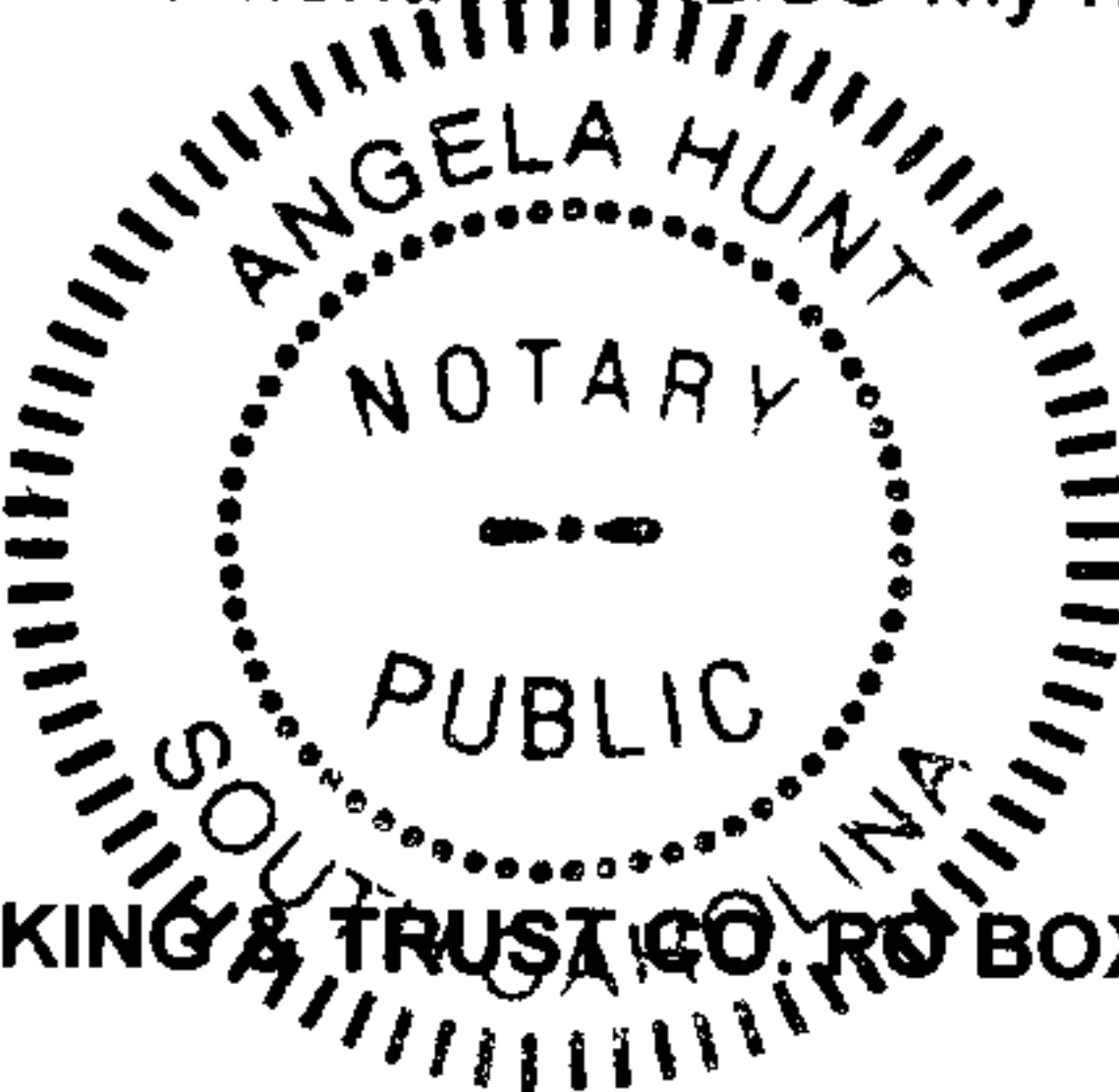


STATE OF South Carolina
COUNTY OF Greenville

On September 24th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the
State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744