


Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

  
20031007000674760 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/07/2003 12:32:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

**DISCHARGE OF MORTGAGE**

New South Federal Savings Bank #:8654891 "Graben" ID:618001/0710654891 Shelby, AL


KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK FOR THE CHASE MANHATTAN BANK, AS TRUSTEE, NEW SOUTH HOME EQUITY TRUST 1999-1, HOME EQUITY ASSET BACK CERTIFICATES, SERIES 1999-1, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/18/1998, made and executed by KEITH GRABEN AND TAMI GRABEN, to secure payment of the principal sum of \$76,500.00 plus interest, originally to ADMIRAL FUNDING, LLC, in the County of SHELBY and the State of ALABAMA, Recorded 10/14/1998 as Instrument No. 1998-40159 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A  
FEDERALLY CHARTERED SAVINGS BANK FOR THE  
CHASE MANHATTAN BANK, AS TRUSTEE, NEW  
SOUTH HOME EQUITY TRUST 1999-1, HOME  
EQUITY ASSET BACK CERTIFICATES, SERIES  
1999-1

On September 24, 2003 (DATE)

By: 

SHEILA WOODWARD, AVP

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

ON 9-24-03, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
TLC-20030924-0008 ALSHELBY SHELBY AL BAT: 7427/8654891 KXALDOM1