

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by STAN W FOSTER

\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2001-52469

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN, has caused these presents to be executed this 25th day of September, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

### CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

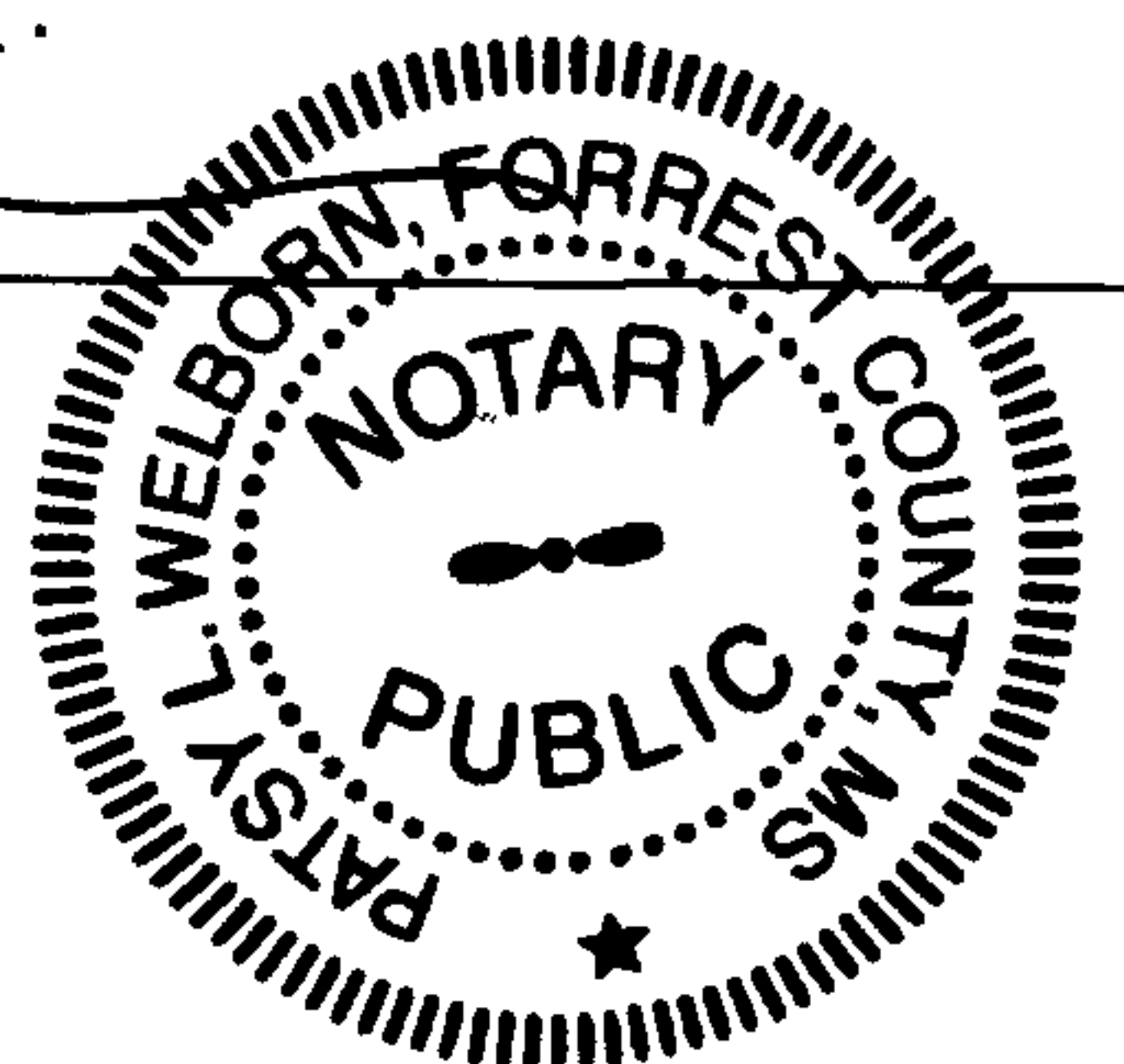
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of September, 2003.

My Commission Expires: 06/07/2005

Patsy L. Welborn  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:

MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

37564  
Loan No.: 9110168409  
Name: STAN W FOSTER  
Payoff Date: 08/12/2003  
Employee ID: 2405