

Recording Requested By/Return To: Union Federal Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

Inv# 1517865075

ASSIGNMENT OF MORTGAGE 2162471

CH=178

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard Fort Wayne, IN 46804

, does hereby grant, sell,
assign, transfer and convey, unto Chase Manhattan Mortgage Corporation
, a corporation
organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose
address is 343 Thornall Street Edison, NJ 08837

a certain Mortgage dated June 11th, 2003, made and executed by
James W. Lee, and Rikki S. Lee, husband and wife

whose address is 5440 Highway 49 Columbiana, AL 35051
to and in favor of Union Federal Bank of Indianapolis

upon the
County, State
following described property situated in Shelby
of Alabama
Lot 7, according to the Survey of Chelsea South Estates, as recorded in
Map Book 8 page 14, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of Sixty Five Thousand Four Hundred
Five Dollars and Zero Cents

(Include the Original Principal Amount)

(\$ 65,405.00)
RECORDED 7/1/03
, at page (or as

which Mortgage is of record in Book, Volume, or Liber No.

No. 2003070100043940 of the Land

Records of Shelby

County, State of Alabama

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

355766

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ²¹⁶²⁴⁷¹
June 26th, 2003

WITNESS(ES):

Theresa Simmons
Theresa Simmons

Union Federal Bank of Indianapolis
(Assignor)

Maurisa Huffman
Maurisa Huffman

By:

Katherine M. Gushwa
(Signature)
Katherine M. Gushwa, Supervisor

Seal:

This Instrument Prepared By: Katherine M. Gushwa, Supervisor
address: 7500 W. Jefferson Boulevard Fort Wayne, IN 46804
Tel. no.: (800) 467-7096

Commonwealth/State of Indiana
County of Allen

On this the 26th day of June, 2003, before me,
Stacie Crail

Katherine M. Gushwa

, the undersigned officer, personally appeared

Supervisor of Union Federal Bank of Indianapolis, who acknowledged himself to be the
a corporation, and that he, as such Supervisor, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.

Stacie Crail
Notary Public, Stacie Crail
A resident of Allen county
My commission expires: 08/29/10

