

Recording Requested By/Return To: Union Federal Bank of Indianapolis  
Attn: Post Prod/Loan Delivery Dept 441  
7500 West Jefferson Boulevard  
Fort Wayne, IN 46804

Inv# 1517865075

## ASSIGNMENT OF MORTGAGE 2162471

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7500 W. Jefferson Boulevard Fort Wayne, IN 46804

, does hereby grant, sell,  
assign, transfer and convey, unto Chase Manhattan Mortgage Corporation  
, a corporation  
organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose  
address is 343 Thornall Street Edison, NJ 08837

,  
a certain Mortgage dated June 11th, 2003, made and executed by  
James W. Lee, and Rikki S. Lee, husband and wife

,  
whose address is 5440 Highway 49 Columbiana, AL 35051  
to and in favor of Union Federal Bank of Indianapolis

upon the  
following described property situated in Shelby  
County, State  
of Alabama  
Lot 7, according to the Survey of Chelsea South Estates, as recorded in  
Map Book 8 page 14, in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of Sixty Five Thousand Four Hundred  
Five Dollars and Zero Cents

(Include the Original Principal Amount)

(\$ 65,405.00)  
RECORDED 7/1/03  
(or as

which Mortgage is of record in Book, Volume, or Liber No.

No. ~~20030701000447940~~ of the Land

County, State of Alabama

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

355766

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).01

12/95

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 26th, 2003

WITNESS(ES):

Theresa Simmons

Theresa Simmons

Union Federal Bank of Indianapolis

(Assignor)

Maurisa Huffman

Maurisa Huffman

By:

Katherine M. Gushwa

(Signature)

Katherine M. Gushwa, Supervisor

Seal:

This Instrument Prepared By: Katherine M. Gushwa, Supervisor  
address: 7500 W. Jefferson Boulevard Fort Wayne, IN 46804  
Tel. no.: (800) 467-7096

Commonwealth/State of Indiana  
County of Allen

On this the 26th day of June , 2003 , before me,

Stacie Crail

Katherine M. Gushwa

, the undersigned officer, personally appeared

, who acknowledged himself to be the

Supervisor

of Union Federal Bank of Indianapolis

, a corporaton, and that he, as such Supervisor , being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.

Stacie Crail

Notary Public, Stacie Crail  
A resident of Allen county  
My commission expires: 08/29/10

W228 7/02 (wv995m1)

