

20031007000673900 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/07/2003 10:37:00 FILED/CERTIFIED

PREPARED BY:
Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

A After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
NAME P.O. BOX 30014
ADDRESS RENO, NV 89520-3014
(775) 827-9600

Loan ID LOJO01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

8240955
4662

Deutsche Bank Trust Company Americas as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated November 25th, 2002
executed by J. Wayne Lowe, and
Leah Ann Lowe, Husband and Wife

Recorded: 12/5/02, Inst. # 021205000609280

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) Shelby County Records.
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: November 25th, 2002

ALSO KNOWN AS: 88 West Highland, Vincent, AL 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

On November 25th, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Myers known to me to be the Vice President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Steve Myers VP
Its: Vice President
By: _____
Its: _____
Witness: _____

Notary Public

My Commission Expires _____

County,

Notary Public, Paulding County, Georgia
My Commission Expires June 11, 2004 THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File # 26427

EXHIBIT A

Re: Lowe

Shelby County

Commence at the Southwest corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14, Township 19 South, Range 2 East; thence run Northerly along the West line of said quarter-quarter a distance of 637.24 feet to a point; thence turn an angle of 79 deg. 23' 47" to the right and run North-easterly a distance of 21.55 feet to a point on the center line of West Highland Street, being the point of beginning of the parcel of land herein described; thence continue in the same direction along the last described course for a distance of 16.42 feet to a point on the East line of West Highland Street; thence turn an angle of 97 deg. 55' to the right and run in a Southerly direction along the East line of West Highland Street for 72.10 feet to a point; thence turn an angle of 89 deg. 00' to the left and run 158.46 feet to a point on the West right of way line of U.S. Highway No. 231; thence turn an angle of 54 deg. 41' 15" to the left, being an angle to the chord of a curve, and run along said right of way line for a chord distance of 133.94 feet to a point; thence turn an angle of 2 deg. 14' 30" to the left, being an angle from chord of curve to chord of curve, and continue along said right of way for a chord distance of 30.00 feet to a point; thence turn an angle from the chord extended, of 79 deg. 27' 24" to the left and run 71.94 feet to a point; thence turn an angle of 52 deg. 34' 19" to the left and run 221.71 feet to a point on the centerline of West Highland Street; thence turn an angle of 82 deg. 01' 23" to the left and run along the centerline of said street for 80.00 feet to the point of beginning.

Said parcel of land is lying in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, Township 19 South, Range 2 East.

JWL
AL