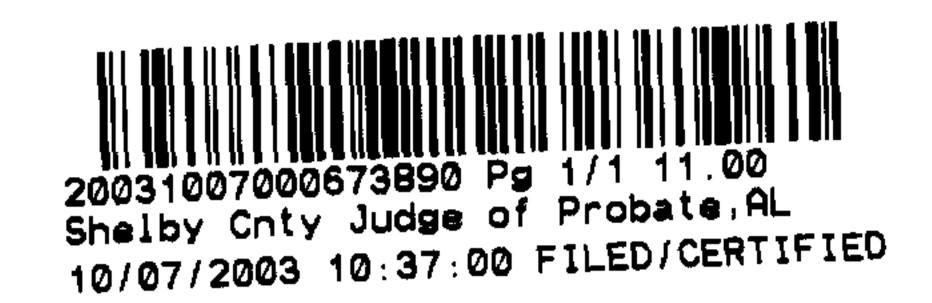
Loan No.: 2000006127

After Recording Return To: A

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90815 P.O. BOX 30014

RENO, NV 89520-3014 (775) 827-9600



ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8704529

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERET	O AND INCORPORATED HEREIN FOR ALL PURPOSES. っってい 230
Seconded 04/25/03 INSHIP 030425000 from TRACEY EVANKO and JOHN R. EVANKO, JR., WIFE	AND HUSBAND, dated April 22, 2003, of record in Mortgage
Fiche, Frame, in the Office	
	(hereafter referred to as "Assignee") together with all its right,
title and interest in and to the land described in said mortgage, mortgage has been assigned and transferred to Assignee, this	ith recourse it being understood that the note secured by said day of the course of th
Morgan Chase Bank as Trustee, c/o Residential Funding proporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-319	GMFS LLC GMFS LLC GMFS LLC
	By: Assi Vice President
	Assignments
	Title:
State of Q_{G} .	
County of Byron R. Kant	trow, Jr.
Notary Pu	blic
a Notary in and for said County in said State, hereby certify that	t — Branda Guidry — ,
whose name as	(here state representative capacity)
is signed to the foregoing conveyance and who is known to me, the contents of the conveyance, he/she, in his/her capacity as such	acknowledged before me on this date that, being informed of
executed the same voluntarily on the day the same bears date.	· · · · · · · · · · · · · · · · · · ·
Given under my hand this the	α : α
Given under my hand this the	1000.
1 1 -	
My commission expires:	NOTARY PUBLIC