

**Prepared by and after recording mail to:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Alabama

ID: 174

Loan #: 14100848

Index: 92506

Job#: 111\_2301

County of Shelby

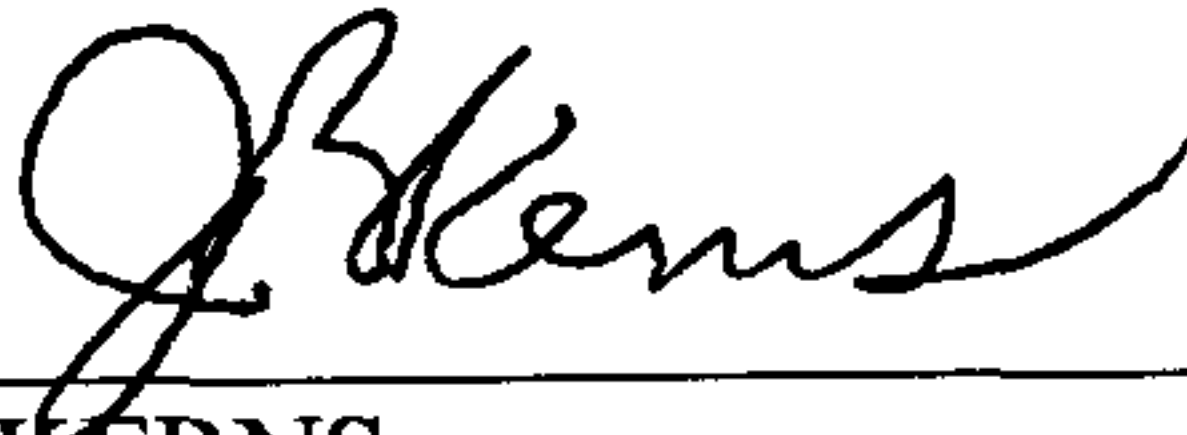
## SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that North American Mortgage Company, A Delaware Corporation holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that is has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** SEAN HUFFMAN AND LOU ANN HUFFMAN  
**Original Mortgagee:** NORTH AMERICAN MORTGAGE COMPANY  
**Original Loan Amt:** \$298,000.00  
**Property Address:** 3505 WYNGATE TRACE, BIRMINGHAM, AL 35242  
**Doc./Inst. No:** 1998-02168

IN WITNESS WHEREOF, North American Mortgage Company, A Delaware Corporation , has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of September 2003 A.D. .

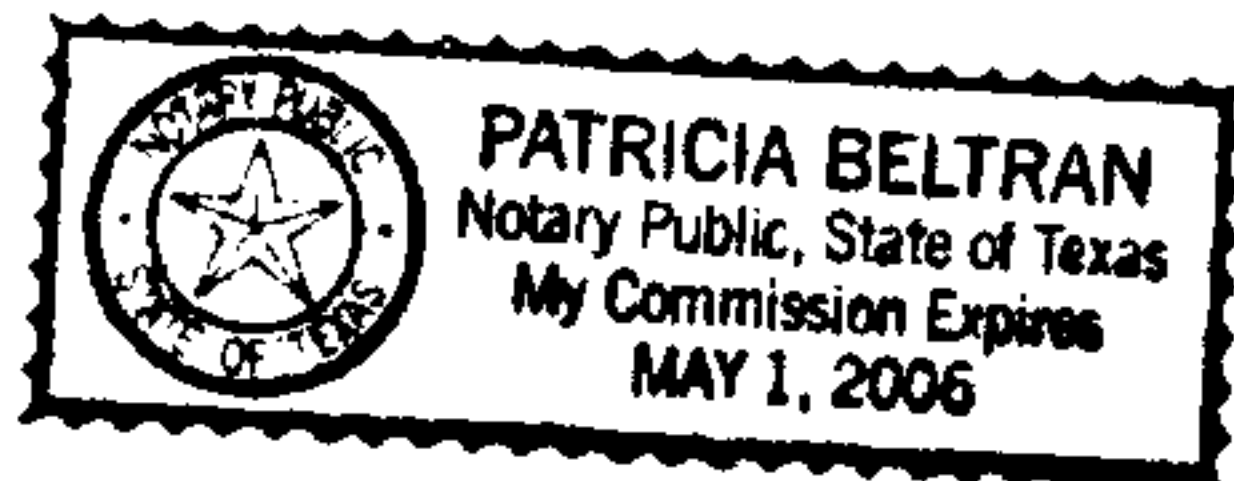
North American Mortgage Company, A Delaware Corporation

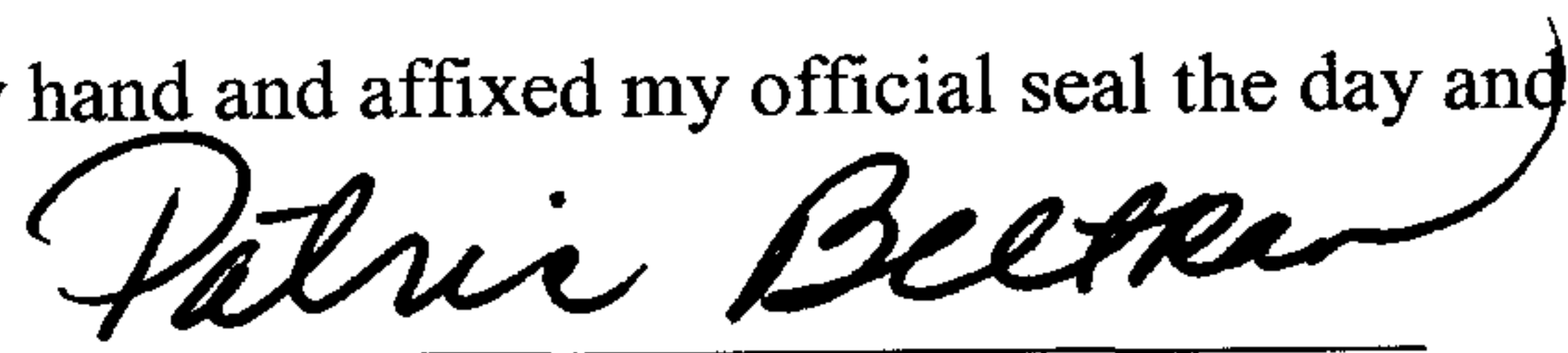
  
\_\_\_\_\_  
J. B. KERNS  
VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF BEXAR

On this the 19th day of September 2003 A.D. , before me, a Notary Public, appeared J. B. KERNS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of North American Mortgage Company, A Delaware Corporation , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said J. B. KERNS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



  
\_\_\_\_\_  
Patricia Beltran

