

This instrument prepared by:
Dawn Severance
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Mortgagor: **ELIZABETH A. COOLEY**
MAI Loan #**730701**
Pd in Full: **8/28/03**

State of : **ALABAMA**

County : **SHELBY**

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

SEE ATTACHED

RECORDED IN INST# 1998-46277

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 16th day of September, 2003.

(CORPORATE SEAL)

BY: Patricia A. Copeland
Patricia A Copeland

Vice President

State of Alabama

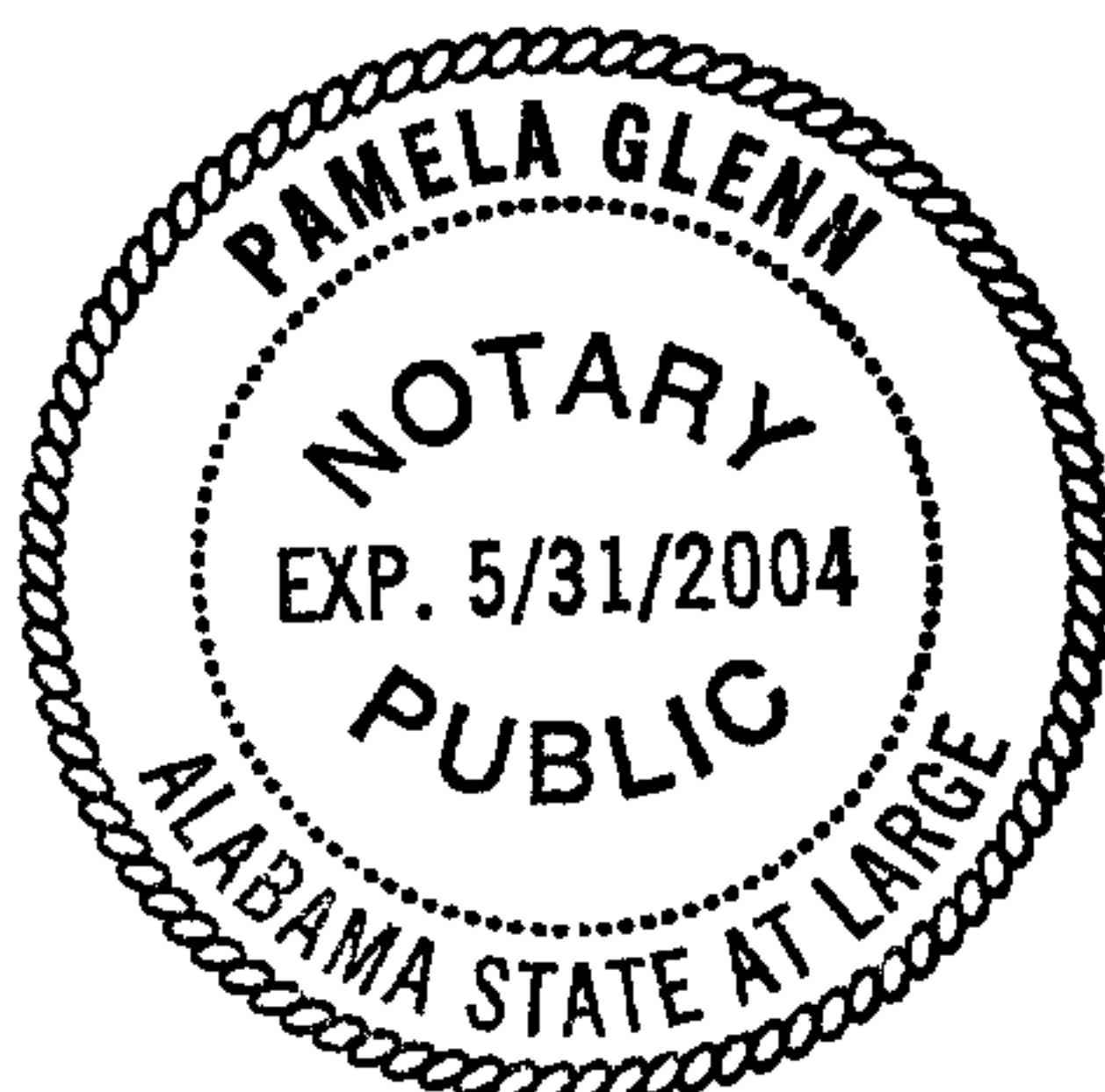
County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 16th of September, 2003

Pamela Glenn
Notary Public
My Commission Expires:

(SEAL)



100/35

PARCEL I: A CERTAIN LOT IN THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NW 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 610 FEET; THENCE WEST 400 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST 150 FEET; THENCE SOUTH 110 FEET; THENCE EAST 150 FEET; THENCE NORTH 110 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL II: COMMENCE AT THE SE CORNER OF THE NW 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN NORTH 230 FEET; THENCE WEST 400 FEET; THENCE NORTH 255 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 15 FEET; THENCE WEST 150 FEET; THENCE SOUTH 15 FEET; THENCE EAST 150.0 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.