

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Melinda Barnett (256) 329-7487	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Aliant Bank Loan Accounting P.O. Box 1237 Alexander City, AL 35011	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Mexican Restaurant LLC				
OR	1b. INDIVIDUAL'S LAST NAME Garcia		FIRST NAME Jose	MIDDLE NAME SUFFIX
1c. MAILING ADDRESS 110 Natchez Court		CITY Montgomery	STATE AL	POSTAL CODE 36117 COUNTRY
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Aliant Bank				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
3c. MAILING ADDRESS P.O. Box 1237		CITY Alexander City	STATE AL	POSTAL CODE 35011 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

As described in exhibit B attached hereto and incorporated herein by reference.

This financing statement is for which has lapsed. The file number is 1998-19377

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA Fee-\$25.00							

Exhibit "B" To UCC-1

All of the Debtor's right, title and interest in and to the following described Collateral, whether now or hereafter existing or now owned or hereafter acquired or accrued (collectively referred to herein as the "Collateral") on the property described in Exhibit "A" attached hereto and made a part hereof (hereinafter called the "Land"):

(a) All building materials, machinery, and equipment, and all lighting, heating, air conditioning and plumbing fixtures of every character and description whatsoever, and all other property and things, now owned or hereafter acquired by the Debtor, used or useful in connection with the construction of the building and improvements on the Land, wherever the same may be located, whether on or adjacent to said Land, in storage or otherwise and any extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing.

(b) All leases in which Debtor is Lessor, by assignment or otherwise, now existing with respect to all or any part of the property described in Exhibit "A" attached hereto or which may hereafter be entered into with respect to said property, and all of the rents, issues, royalties and profits now due or to become due and derived from said property.

(c) All fixtures that are now or in the future will be on the Land and all replacements of and additions to the fixtures.

(d) Proceeds and products of all of the foregoing Collateral.