

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
1800 Tapo Canyon  
Simi Valley, CA 93063-6712

[Space Above This Line For Recording Data]

0003922238065106  
[Loan #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is  
4500 Park Granada, Calabasas, CA 91302  
does hereby grant, sell, assign, transfer and convey, unto  
COUNTRYWIDE HOME LOANS, INC.  
A CORPORATION organized  
and existing under the laws of NEW YORK  
(herein "Assignee"), whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
a certain Mortgage, dated 09/30/2003, made and executed by  
WILLIAM HARVEY, AND JACQUELYN HARVEY,

*Inst # 20031006000670190*

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in SHELBY  
State of Alabama:  
SEE ATTACHED EXHIBIT "A"

County,

such Mortgage having been given to secure payment of  
SEVENTY EIGHT THOUSAND FORTY EIGHT and 00/100

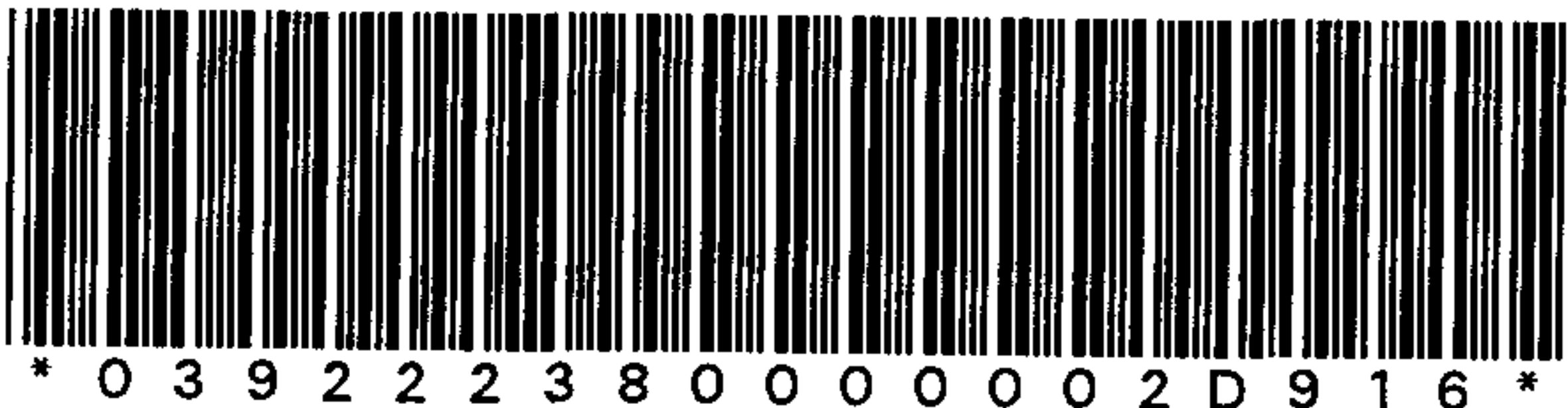
(Include the Original Principal Amount)

(\$ 78,048.00 ) which Mortgage is of record in Book, Volume, or Liber No.  
at page (or as No. ) of the

Records of

County, State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage



STATE OF ALABAMA,

LOAN #: 39222380

County ss:

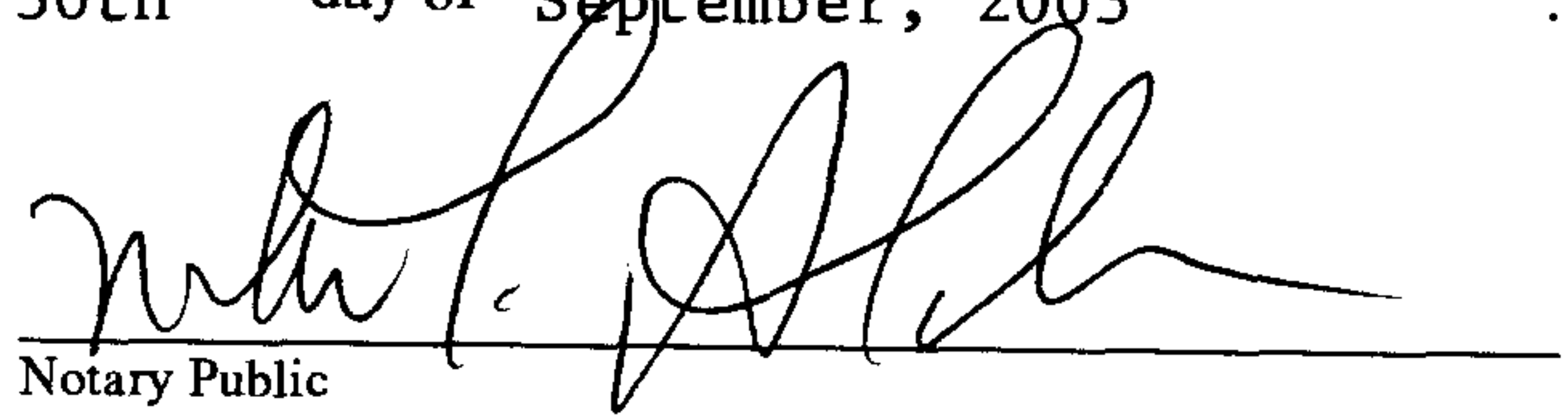
On this 30th day of September, I,  
Michael T. Atchison, a Notary Public in and for said county and in said state,  
hereby certify that

William Harvey and Jacquelyn Harvey

, whose name(s) is/are  
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being  
informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act  
on the day the same bears date.

Given under my hand and seal of office this 30th day of September, 2003.

My Commission Expires: 10-16-04

  
Notary Public

Prepared By:  
C. ALMENDAREZ  
PLANO, TX 75024-  
(888)973-8383

## Exhibit "A"

### Legal Description

Part of the Northwest 1/4 of the Northwest 1/4 of Section Two Township 21 South Range One. Commence at the Northwest corner of said 1/4-1/4 section; thence run East along the North line of said Section Two 362.71 feet to the point of beginning; thence continue Easterly along said North line a distance of 285.99 feet to a point. Thence turn an angle to the right of 90 degrees and run Southerly along an existing fence 340.47 feet to a point. Turn an angle to the right of 90 degrees 0 minutes and 50 seconds and run in a Westerly direction a distance of 261.08 feet thence turn an angle to the right of 81 degrees 48 minutes 59 seconds and run a distance of 145.32 feet to a point. Thence, turn an angle to the right of 6 degrees 55 minutes 57 seconds and run a distance of 197.39 feet tot the point of beginning.