## Assignment of Mortgage

20031006000668520 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 10/06/2003 09:01:00 FILED/CERTIFIED

Lender's Loan Number:	
MIN: For CHL use only 100015700029815665	MERS Phone: 1-888-679-6377
assigns and transfers to Mortgage Electronics assigns, as nominee for Gountrywide Hoassigns, P.O. Box 2026, Mint, Michigan 48 certain mortgage executed by Hubert L. Liberty Mortgage Corp. and bearing A.D. 2003 and recorded on the	ctgage Corp., its successors and assigns, hereby le Registration Systems, Inc., its successors and ome Loans, Inc., its successors and 501-2026, all its right, title and interest in and to a ucas, Jr. and Leslie V. Luças, husband and the date of 25th day of September day of October A.D. 2002x 2003 County, State of Alabama in
<del>-</del>	00600668510
Signed on the 25th day of September	erA.D. 2003
Liberty N	Ortgage Corp. (Assignor)  By Charlotte C. Leddo, Corporate Secretar
State of Alabama } County of Jefferson > ss:	
personally appeared_charlotte_CLede	Socretary of Liberty Mortgage Corpund that
	Avotary Public

PIOTARY PUBLIC STATE OF ALABAMIA AT LARGE

MY COMMISSION EXPIRES: Dec 28, 2004

BONDED THRUNOTARY PUBLIC-UNDERWRITERS

Address of Preparer:

COUNTRYWIDE HOME LOANS, INC. 8501 Fallbrook Avenue West Hills, CA 91304 Final Document Dept.

LL01-43b 8/15/01

## AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.

Closing Agent

Notary Public | Xpires: 02-36-05