

THIS INSTRUMENT WAS PREPARED BY
L. BROOKS BURDETTE
Attorney at Law
Burrette & Associates, P.C.
1930 Edwards Lake Road
Suite 126
Birmingham, Alabama 35235

SEND TAX NOTICE TO:
THOMAS A. CASEY
CATHERINE S. CASEY
949 HIGHWAY 60
VINCENT, ALABAMA 35178

20031003000667730 Pg 1/2 28.50
Shelby Cnty Judge of Probate, AL
10/03/2003 15:52:00 FILED/CERTIFIED

WARRANTY DEED - JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS,

that in consideration of ONE HUNDRED FORTY THREE THOUSAND NINE HUNDRED AND NO/100 (\$143,900.00) — DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

MICHAEL L. JONNSEN and wife CATHLEEN P. JOHNSON

(herein referred to as GRANTORS) do grant, bargain, sell and convey unto

THOMAS A. CASEY and CATHERINE S. CASEY

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

\$129,500.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM THE PROCEEDS OF A PURCHASE MONEY MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF WE have hereunto set OUR hand(s) and seal(s), this 29th day of SEPTEMBER, 2003.

WITNESS:

(Seal)

(Seal)

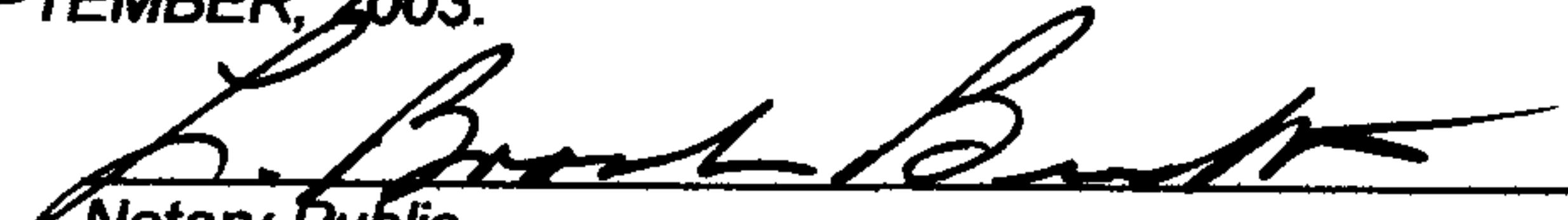
(Seal)

(Seal)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHAEL L. JOHNSON and wife CATHLEEN P. JOHNSON, whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of SEPTEMBER, 2003.


Notary Public
My Commission Expires: 5/14/05

LEGAL DESCRIPTION

Begin at a 2½" capped pipe in place accepted as the Northeast corner of Section 11, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 01°43'14" West along the East boundary of said section for a distance of 989.33 feet to a ½" rebar being located on the Northerly right-of-way of Shelby County Highway #60; thence proceed North 82°52'22" West along said right-of-way for a distance of 66.22 feet; thence proceed North 83°55'47" West along said right-of-way for a distance of 202.27 feet; thence proceed North 84°39'20" West along said right-of-way for a distance of 137.61 feet; thence proceed North 84°55'45" West along said right-of-way for a distance of 95.47 feet to a ½" rebar; thence leaving said right-of-way proceed North 01°43'14" East parallel to the East boundary of Section 11 for a distance of 953.76 feet to a ½" pipe being located on the Northerly boundary of Section 11; thence proceed South 88°14'48" East along the Northerly boundary of Section 11 for a distance of 500.26 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northeast one-fourth of Section 11, Township 19 South, Range 2 East, Shelby County, Alabama.