

INVESTOR NUMBER: 011-486623-22

CENDANT MORTGAGE CORPORATION LOAN NUMBER: 0017433038

MORTGAGOR(S): WANDA G. UNDERWOOD

THIS INSTRUMENT PREPARED BY: Stephen G. Collins Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL. 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Cendant Mortgage Corporation, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Begin at a point 1165 feet North and 770 feet West of the Center of Section 5, Township 22 South, Range 3 West, Shelby County, Alabama: thence North 83 degrees 31 minutes 06 seconds West 149.28 feet to an iron pin: thence North 08 degrees 06 minutes 34 seconds East, 104.50 feet to an iron pin; thence South 89 degrees 15 minute 24 seconds East, 148.40 feet to the Westerly right of way of Shelby County Road 22: thence along said road South 07 degrees 07 minutes 39 seconds West, 119.30 feet of the point of beginning.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, Cendant Mortgage Corporation, a corporation	<i>-</i>
to be executed by Paul J. Dallatare, its Asst. Vice duly authorized, on the 30 day of September, 203	Presidont, who is
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Cendant Mortgage Corporation	[AFFIX SEAL]
By: Paul Dollatore, FBH. VICE PESICENT	
STATE OF MUNICIPALITY	
COUNTY OF BURNINGTON.	
I, the undersigned, a Notary Public, in and for said County in said State, her that Paul 0. Vallative	reby certify, whose name
as Asst. Vice President of Cendant Mortgage Corporate to the foregoing conveyance, and who is known to me, acknowledged before informed of the contents of the conveyance, he/she, as such officer, and with same voluntarily for and as the act of said corporation.	re me on this day that, being
Given under my hand and official seal this the day of day of	: mber , 2 cu3 .
Melissa Ellishu	
NOTARY PUBLIC MOISSONE. WISHUR	
My Commission Expires: MELISSA E. WISHER	
Notary Public of New Jersey	