

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **RAYMOND B. DUPUIS, AN UNMARRIED MAN**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **INSTRUMENT 2000-15332**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Supervisor, who is authorized to execute this instrument, as hereto set its signature and seal, this the **30** day of **SEPTEMBER, 2003**.

Its: Real Estate Officer

Kristy Hughes
By: Kristy Hughes

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kristy Hughes, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **30** day of **SEPTEMBER, 2003**.

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 26, 2006
BONDED TO THE NOTARY PUBLIC UNDER ARTICLE 10

E. B. Jones
NOTARY

Prepared by: Kristy Hughes