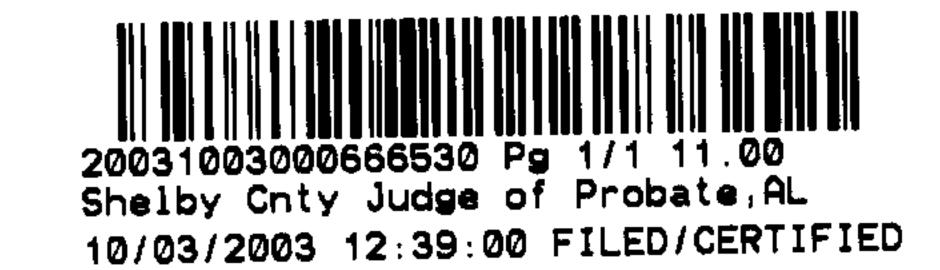
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

STEVEN B WHITE, SUSAN T WHITE HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/10/2003 and filed for record 03/19/2003 in Mortgage Book N/A, Page N/A, Doc# 20030319000164600, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of September, 2003.

> Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Zenebework Mulugetta

Its:

Assistant Secretary

Attest: By:

Steven Gosik

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09/23/2003, before me, Jarrod Gibson, Notary Public, personally appeared Zenebework Mulugetta and Steven Gosik, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

> Jarrod Gibson Notary Public

My commission expires 07/12/2007

AROD GIBSON, COMM. #1429940 A NOTARY PUBLIC CALIFORNIA VI Los Angeles County My Comm. Exp. JULY 12, 2007"

Mail Recorded Satisfaction To: STEVEN B WHITE, SUSAN T WHITE 940 COPENA DR **PELHAM, AL 35124**

Document Prepared By: Debbie Rohrer CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684

DOCID#000234701352005N