

## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Shelby	)			
bargain, sell, c its successors described, and	onvey, assignand assigns, and assigns, filed as indicated and all its	e undersigned Con and deliver unto those certain mo ated below, toget interest in and to BOOK  Instrument Nur 20030728000485	Mashington Mages here her with deb the lands an mber	futual Bank, FA inafter more part ts thereby secure	ticularly ed, the notes
THIS TRANSF	ER AND ASS	SIGNMENT IS wit	hout recours	e upon the unde	rsigned.
TO HAVE AND successors an		nto the said <u>Wash</u> ever.	ington Mutual	Bank, FA	, its
IN WITNESS V caused these p July	VHEREOF, theoresents to be	e said Coats & Coexecuted this the 2003	o., Inc., as o e <u>21st</u> d	wner of said mor ay of	tgages has
			COATS & CC	)., INC.	
	BY: DECTAL				
			R. B. COATS	, III PRESIDEN	JT
ATTESTED BY	1: <u>0</u> 222	Ca Ran			
STATE OF AL COUNTY OF	ABAMA) JEFFERSON				
certify that R. E foregoing instru that, being info	3. Coats, III, wo ument, and wo ormed of the c	a Notary Public, tho is President of ho is known to me ontents of the con luntarily for and a	of Coats & Co e, acknowled nveyance, he	o., Inc., is signed aged before me can be as such officer with the	to the on this day with full
GIVEN UNDER July		AND OFFICIAL S	Jan 1		
My Commissio	n expires:	9-11-0	6	<u> </u>	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209