

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK


20031001000660440 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/01/2003 10:55:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

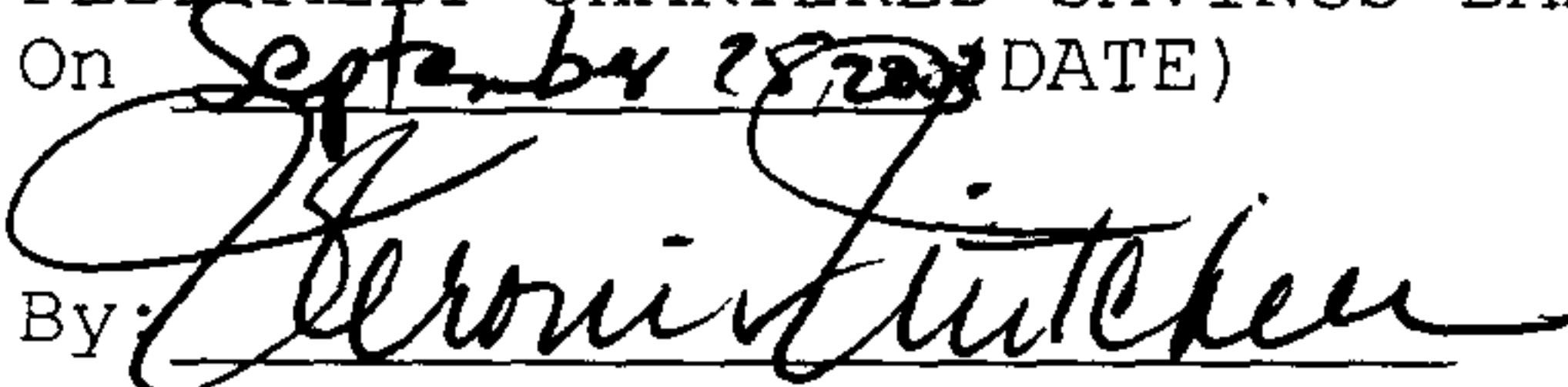
New South Federal Savings Bank #:0312550 "Munson" ID:G52146/0000800319 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 11/15/2001, made and executed by JONATHAN MUNSON HUSBAND AND LISA
MUNSON WIFE, to secure payment of the principal sum of \$133,800.00 plus
interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED
SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded
11/28/2001 as Instrument No. 2001-51522 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On Sept. 24 2003 (DATE)

By: 

VERONICA MITCHELL, ASST.
SECRETARY

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 9-25-03, before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
VERONICA MITCHELL, ASST. SECRETARY, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.


JEWELL PEOPLES
Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TLC-20030925-0018 ALSHELBY SHELBY AL BAT: 7427/0312550 KXALDOM1