

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by STEPHEN R PARKER, WIFE PATSY D PARKER, of the City of LEEDS County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
1671 CTR POINT PKWY STE 117
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on JUNE 9, 1992, securing the principal sum, of \$ 17,802.36 and duly recorded in Mortgage Book 1992, Page 10857, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 29TH day of SEPTEMBER, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29TH day of SEPTEMBER, 2003.

My Commission expires: 10/16/06

Arnita E. Odoms
Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by

ARNITA E ODOMS 1671 CENTER POINT PARKWAY STE 117, BHAM, AL. 35215

Arnita E. Odoms
(Signed)