



WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF Shelby)
SEND TAX NOTICE TO:
Mature Options, L.L.C.
223 Tucker Road
Helena, AL 35080

THIS INSTRUMENT PREPARED BY: David C. Skinner, L.L.C., 2700 Rogers Drive, Suite 208; Birmingham, AL 35209; (205) 871-9566. No title opinion requested, none rendered.

KNOW ALL MEN BY THESE PRESENTS that ABH Enterprises, L.L.C., an Alabama limited liability company, Alvin Harris, a married individual, and Rebecca J. Harris, his spouse, (hereinafter "GRANTORS"), for and in consideration of the sum of **\$850,000.00**, to them in hand paid, the receipt and sufficiency of which is hereby acknowledged, GRANTORS hereby grant, bargain, sell and convey to Mature Options, L.L.C., a Georgia limited liability company (hereinafter "GRANTEE"), in fee simple, together with every contingent remainder and right of reversion, that property and interest described as follows:

A parcel of land situated in the SE 1/4 of the SW 1/4 of Section 15, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, Being more particularly described as follows: Commence at the Southwest corner of the SE 1/4 of the SW 1/4; thence South 84 degrees 57 minutes 14 seconds East along said Quarter-Quarter line for a distance of 355.00 feet to a point on the easterly right-of-way line of an unnamed R.O.W.; thence run North 08 degrees, 08 minutes, 12 seconds East along said R.O.W. for a distance of 173.90 feet to the POINT OF BEGINNING; thence continue northerly along said line for a distance of 203.99 feet, thence run South 85 degrees 00 minutes 16 seconds East for a distance of 8.37 feet; thence run South 71 degrees 49 minutes 09 seconds East for a distance of 81.44 feet; thence run South 80 degrees, 01 minutes 28 seconds East for a distance of 86.24 feet; thence run continue easterly along said line for a distance of 44.05 feet; thence run South 08 degrees 07 minutes 00 seconds West for a distance of 174.07 feet, thence North 85 degrees, 00 minutes 00 seconds West for a distance of 19.03 feet; thence continue westerly along said line for a distance of 200.11 feet to the POINT OF BEGINNING. ALSO, commence at the Southwest corner of the SE 1/4 of the SW 1/4; thence run South 84 degrees 57 minutes 14 seconds East along said Quarter-Quarter line for a distance of 355.00 feet to a point on the easterly right-of-way line of an unnamed R.O.W., said point being the POINT OF BEGINNING; thence run North 08 degrees, 08 minutes 12 seconds East for a distance of 173.90 feet; thence run South 85 degrees 00 minutes 00 seconds East for a distance of 200.11 feet; thence run South 08 degrees 07 minutes 00 seconds West for a distance of 174.06 feet; thence run North 84 degrees 57 minutes 14 seconds West for a distance of 200.16 feet to the POINT OF BEGINNING.

\$744,850.00 of the purchase price was paid with two contemporaneous Purchase Money Mortgages; the First in the amount of \$435,000.00 and the Second in the amount of \$309,850.00.

SUBJECT TO, EXCEPT AND RESERVING: (a) all reservations, easements, rights-of-way, encumbrances, exceptions, covenants, restrictions, and any and all other interests affecting the property whatsoever, (b) any and all taxes, dues, assessments or other charges due or to become due on the property, (c) all encumbrances and encroachments which a reasonable inspection of the premises would reveal and (d) any and all mining, mineral or other similar rights or interests whatsoever.

TO HAVE AND TO HOLD the foregoing premises, together with all and singular the tenements and appurtenances thereto belonging or any wise appertaining except as otherwise noted or excepted above, to the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the successors, heirs and assigns of the survivor forever.

GRANTORS DO HEREBY COVENANT, for themselves, their successors, heirs and assigns, with GRANTEE, its successors, and assigns, that GRANTORS are at the time of these presents, lawfully seized in fee simple of the afore granted premises; (b) that they are free from all encumbrances, unless otherwise noted or excepted above, (c) that GRANTORS have a good right to sell and convey the same and (d) that GRANTORS will warrant and defend the said premises to said GRANTEE, its successors and assigns, forever against the lawful claims and demands of all persons.

GRANTORS HAVE HERETO set their hand and seal on September 30, 2003.

ABH Enterprises, L.L.C.
By: Alvin Harris
Its: Manager


Alvin Harris

Rebecca J. Harris

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Alvin Harris, whose name as Manager of ABH Enterprises, L.L.C. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he, as such representative and with full authority, executed the same voluntarily and as the act of said entity on the day and year set forth above.

GIVEN UNDER MY HAND, this the 30th day of September, 2003.




NOTARY PUBLIC
My Commission Expires: _____

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Alvin Harris, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he executed the same voluntarily on the day and year set forth above.

GIVEN UNDER MY HAND, this the 30th day of September, 2003.




NOTARY PUBLIC
My Commission Expires: _____

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Rebecca J. Harris, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, she executed the same voluntarily on the day and year set forth above.

GIVEN UNDER MY HAND, this the 30th day of September, 2003.



NOTARY PUBLIC
My Commission Expires: _____