



STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by \_\_\_\_\_

Terry Land Alena V Pitman Jr.

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book # 20030703000421080, Page # \_\_\_\_\_,

dated 11 JUNE 2003, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 18 day of September, 2003.

APCO EMPLOYEES CREDIT UNION

PATRICK W. MACKIN, LOAN OFFICER  
LOAN DEPARTMENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Patrick W. Mackin whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18 day of September, 2003.

My commissions expires:

NOTARY PUBLIC

11-11-2005

This Instrument prepared by:

Danna Horne  
APCO EMPLOYEES CREDIT UNION  
1608 7th Avenue, North  
Birmingham, AL 35203