STATE	OF	ALABAMA)	
N T 22 T 13	V.		

## FILL SATISFACTION OF RECORDED LIEN

STATE OF ALIADAMA)	LOTH DETTON OF 1000000
Shelby country)	
UNION, acknowledges full (Real Property) (Persona Richard Lynn which said mortgage was Shelby	ESENTS, That, the undersigned, APCO EMPLOYEES CREDIT  payment of the indebtedness secured by that certain  al Property) mortgage executed by  Cynthia R Holcomb  recorded in the office of the Judge of Probate of  County, Alabama, in Book # 1997, Page # 18541,
dated 13 MAY 19	197, and the undersigned does further hereby
release and satisfy said	mortgage.
IN WITNESS WHEREOF, the these presents to be exe	undersigned, APCO EMPLOYEES CREDIT UNION, has caused ecuted this the $18$ day of $\frac{\text{September}}{\text{September}}$ , $\frac{2003}{\text{Colorestates}}$ .
	APCO EMPLOYEES CREDIT UNION
	PATRICK W. MACKIN, LOAN OFFICER
	LOAN DEPARTMENT
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Patrick W. Mackin whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the is day of September, 2003.

My commissions expires:

NOTARY PUBLIC

This Instrument prepared by:

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203