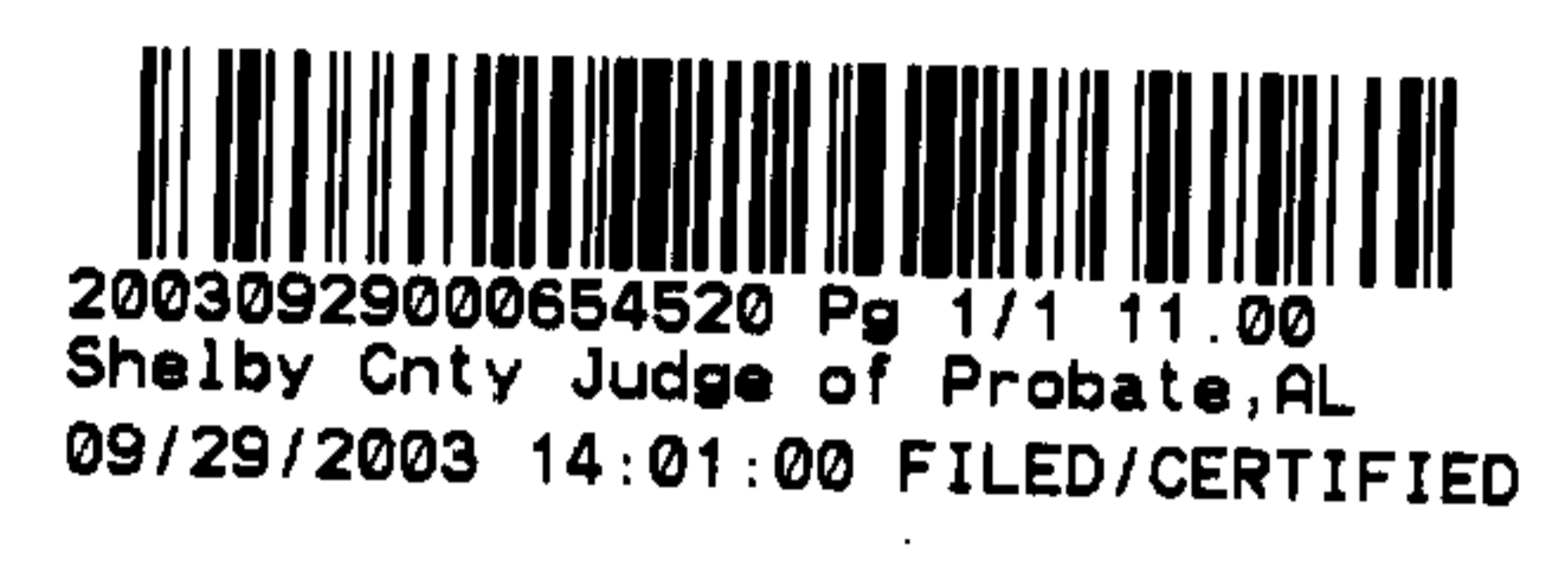


041 STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by W ROBERT LONG AND WIFE BARBARA M LONG

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
~~Jefferson~~ County, Alabama,
in _____ Book No. 1998, Page No. 14133, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



Commerce at the Southwest corner of Section 13, Township 20 South, Range 3 West Shelby County, Alabama; thence Eastwardly along the South line of Section 13, 969.65 feet to a point on the East right of way line of U.S. Highway No. 31; thence 102° 06' 33" left and Northwesterly 127.98 feet to the point of beginning of the property being described; thence 0° 0' 32" right and continue Northwesterly along the Highway right of way 99.59 feet to a point; thence 101° 57' 15" right and Easterly 244.53 feet to a point; thence 90° 18' 08" right and Southerly 98.61 feet to a point; thence 90° 0' 0" right and Westerly 223.39 feet to the point of beginning.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 3RD day of SEPTEMBER, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
C. Houston Gillespy
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
C. Houston Gillespy whose name (as Vice President of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3RD day of SEPTEMBER, 2003
THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3241205

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS