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STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by JOHN E TOWNSEND AND SPOUSE DEBORAH B TOWNSEND

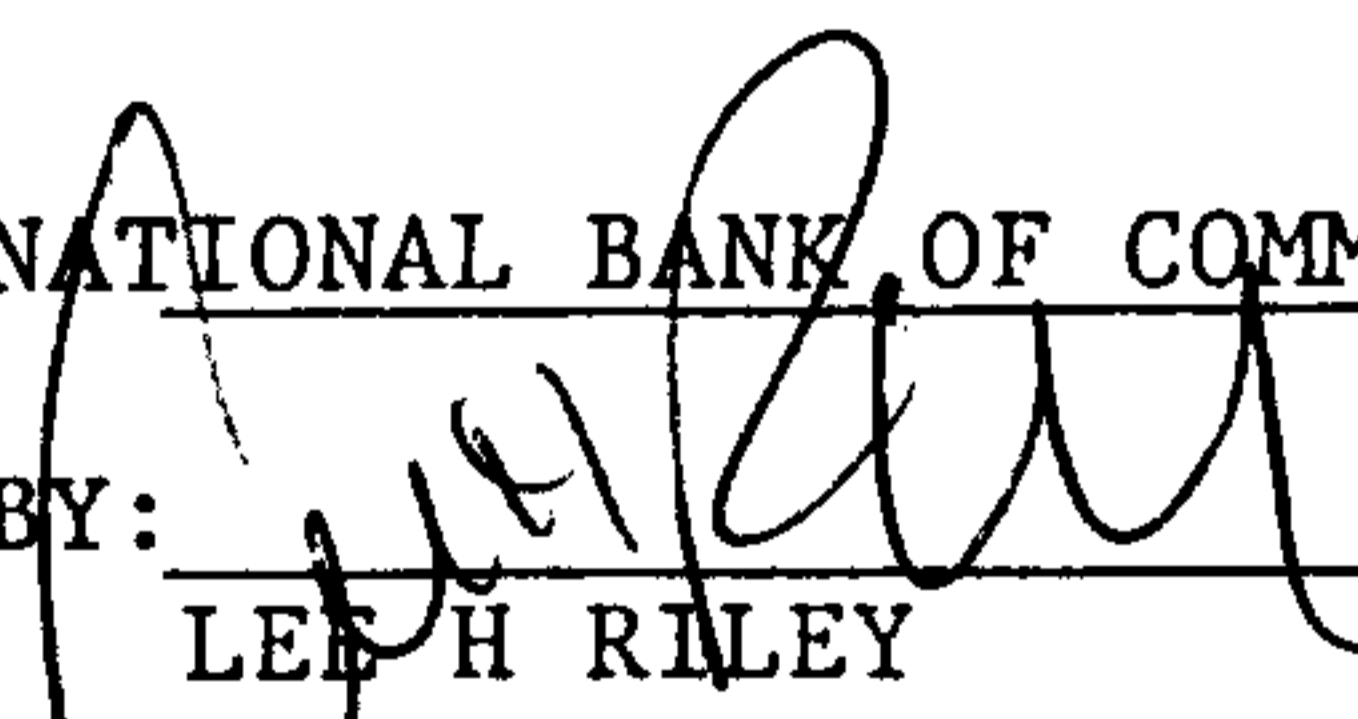
\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. 2001, Page No. 45587, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20030929000654500 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/29/2003 14:01:00 FILED/CERTIFIED

Commence at the SW corner of the NW ¼ of the SE ¼ of Section 36, Township 21 South, Range 3 West; thence run North along the West line of said ¼ - ¼ for 338.81 feet to the SW corner of the N ½ of the S ½ of the NW ¼ of the SE ¼ of said section and the point of beginning; thence continue last described course for 254.26 feet; thence 92°47'38" right run 1287.45 feet to the westerly right of way of Shelby County Highway #107; thence 87°52'25" right run southerly along said right of way for 254.26 feet to the South line of the N ½ of the S ½ of the NW ¼ of the SE ¼ of said section; thence 92°07'05" right run 1284.49 feet to the point of beginning.  
Situating in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 15TH day of SEPTEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
LEE H RILEY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of SEPTEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY

  
COLLATERAL DEPARTMENT

  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3369485